

STATE OF ALABAMA

COUNTY OF SHELBY

C O R R E C T E D

Inst # 1998-35883

09/14/1998-35883
12:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, FRANKLIN AMERICAN MORTGAGE COMPANY, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto RESOURCE BANCSHARES MORTGAGE GROUP, INC., its successors and assigns, that certain mortgage executed by JOHN PICKNEY ROMANSTINE, JR. JOINED ~~RECORDED~~ BY HIS WIFE, SHAWN M. ROMANSTINE to FRANKLIN AMERICAN MORTGAGE COMPANY, in the principal sum of \$120,105.00 dated JULY 24, 1998 and filed for record in the Office of the Judge of Probate of SHELBY County, Alabama in Volume 1993 at Page 28588, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

* and re-recorded in Instrument # 1998-35882

TO HAVE AND TO HOLD unto the said RESOURCE BANCSHARES MORTGAGE GROUP, INC., its successors and assigns forever.

ATTEST:

FRANKLIN AMERICAN MORTGAGE COMPANY
a CORPORATION

By: Donna Repath
DONNA REPATH

(TYPE NAME HERE)

Its _____ Its ASSISTANT VICE PRESIDENT

[SEAL]

This assignment is being re-recorded to correct the verbage of the marital status on the face of the assignment.

State of Tennessee, County of Williamson

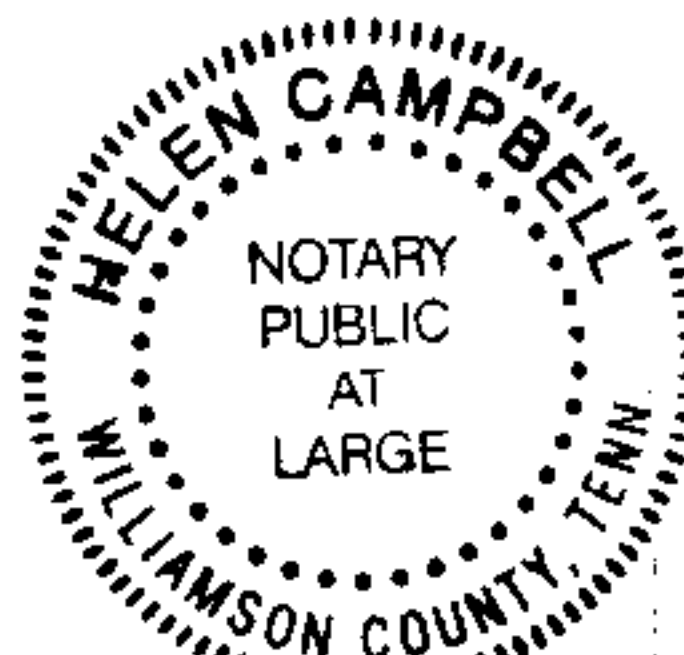
Before me, the undersigned of the state and county mentioned, personally appeared DONNA REPATH, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself/herself to be ASSISTANT VICE PRESIDENT of FRANKLIN AMERICAN MORTGAGE COMPANY, the within named bargainor, a corporation, and that he/she as such ASSISTANT VICE PRESIDENT, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself/herself as ASSISTANT VICE PRESIDENT.

Witness of my hand and seal, of office, this 27th day of July, 1998.

Helen Campbell
Notary Public - HELEN CAMPBELL

My Commission expires: 10-29-00

This instrument prepared by:



0094 (595)

07/28/1998-28588
09:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Inst # 1998-28589