Amendment to Adjustable-Rate Line of Credit Mortgage

This amendment (the "Amendment") is made and entered into on <u>August 07, 1998</u>, by and between <u>RICHARD W. NICHOLS AND WIFE</u>
<u>RIZALINA D. NICHOLS</u> (hereinafter called the "Mortgagor," whether one or more) and Amsouth Bank, (hereinafter called the "Mortgagee").

- B. The Mortgagor has executed in favor of the Mortgagee an Adjustable-Rate Line of Credit Mortgage (the "Mortgage") recorded in 1996** at page 37210*, in the Probate Office of SHELBY, County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal, thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.
- D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, The undersigned Mortgagor and Mortgagee have executed this instrument as of the date first written above.

Richard W. Nichols

__(Seal)

_

71 10 20 11 1 1 1 1

/ 5 ...

AMSOUTH BANK

 Λ

. . .

Inst # 1938-35782

09/14/1998-35782
09:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 26.00

ACKNOWLEDGMENT FOR INDIVIDUAL(S)

STATE OF ALABAMA
SHELBY COUNTY

1, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Richard W. Nichols and RizalinaD. Nichols <SECONDARY SUFFIX> whose name(s) is(are) signed to the foregoing amendment, and who is(are) known to me, acknowledged before me on this day that informed of the contents of said amendment, he/she/they, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of August, 1998.

Notary Public

AFFIX SEAL

My commission expires:

NOTARY PUBLIC STATE AT LARGE
MY COMMISSION EXPIRES: DECEMBER 11, 2000
BONDED THRU NOTARY PUBLIC UNDERWRITERS
BONDED THRU NOTARY PUBLIC UNDERWRITERS

STATE OF ALABAMA
JEFFERSON COUNTY

Given under my hand and official seal this 7th day of August, 1998.

Notary Public

AFFIX SEAL

My commission expires:

This instrument prepared by: Geraldine J. Ford

AmSouth Bank PO Box 830721

Birmingham, AL 35263-0721

NOTARY PUBLIC STATE AT LARGE

lles

MY COMMISSION EXPIRES: DECEMBER 11, 2000 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst 4 1998-35782

09/14/1998-35782
09:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 26.00