This instrument was prepared by
(Name) Michael T. Atchison, Attorney at Law
(Address) P.O. Box 822 Columbiana, Al. 35051
Form 1-1-22 Rev. 1-66 MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA COUNTY Shelby KNOW ALL MEN BY THESE PRESENTS: That Whereas,
Marcus E. Sellers, a married man and O. E. Sellers, a n unmarried man
(hereinafter called "Mortgagors", whether one or more) are justly indebted, to
Joseph S. Padlo and Teresa A. Padlo
(hereinafter called "Mortgagee", whether one or more), in the sum of Transtu Five Thousand and no 100 Dollars
of Twenty Five Thousand and no/100 Dollars (\$ 25,000.00), evidenced by Real Estate Note/Mortgage of even date
Inst # 1998-35749 O9/11/1998-35749 O2:53 PM CERTIFIED O3/11/1998-35749
And Whereas, Mortgagors agreed, in incurring said indebtedness,"that this mortgage should be given to secure the prompt payment thereof.
NOW THEREFORE, in consideration of the premises, said Mortgagors,
Marcus E. Sellers and O. E. Sellers
and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in She1by County, State of Alabama, to-wit
Lot 1, according to the map of Padlo Subdivision, as recorded in Map Book 23, Page 63., in the Probate Office of Shelby County, Alabama.
THIS PROPERTY DOES NOT CONSTITUTE HOMESTEAD OF O.E. SELLERS

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

Marcus	Ε.	Sellers	and	υ.	\mathbf{E}_{\bullet}	Sellers

have hereunto set	signature	and seal, this	day of Septem	ber , 19 ⁹⁸
	_		Marcy E. Seller	(SEAL)
•			Marchs E. Sellers	(SEAL)
			O.E. Sellers	(SEAL)
			~~*~~~	(SEAL)
THE STATE of AL.	ABAMA SHELBY CO	UNTY		
I, the unders	igned authori	itv	. a Notary Public	in and for said County, in said State,
hereby certify that Ma			•	
whose name S areigned that being informed of Given under my han	the contents of th	e conveyance tl	•	acknowledged before me on this day rily on the day the same bears date , 19 98 Notary Public.
THE STATE of	CO	UNTY }	, a Notary Public	in and for said County, in said State
hereby certify that				
whose name as a corporation, is signed being informed of the for and as the act of sai	contents of such of	conveyance, and conveyance, he, a	who is known to me, acknow	wledged before me, on this day that thority, executed the same voluntarily
Given under my ha	-	al, this the	day of	, 19
			}+}	, Notary Public
			1	
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DEED GE

Title Insurance Corporation - ABSTRACTS Title Guarantee Division NSURANCE - ABS THIS FORM FROM INSURAN

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Birmingha

TITLE

Return to:

REAL ESTATE MORTGAGE NOTE

	Calera	. 1 1000 *
25,000.00	Rentighen Alabama, September	: 1, 1998
The understand for value received manifes to -	yay to the order of	•
The undersigned, for value received, promise to p	my to the order of	
Joseph S. Padlo and Teresa A. Padlo	·	i
he sum of Twenty Five Thousand and no/	100	•
together with interest upon the unpaid portion thereof	from date at the rate of 12 per cent	per annum, in monthly
installments of Three Hundred Fifty Eight	and 68/100	Dollars,
payable on theday of each month a	fter date, commencing October 5, 19) 98
until said sum is paid in full, payable at	r or holder hereof may from time to time de	esignate. All payments
This note is secured by mortgage on real estate, of said mortgage, or in the event any installment shall rethe holder hereof shall have the right and option to depayable.	emain unpaid for as much as ten days after	the same become due,
Each maker and endorser hereby waives all right agrees to pay the cost of collection, including a reason	t of exemption under the Constitution and lable attorney's fee, if this obligation is not pa	Laws of Alabama, and id at maturity.
Demand, protest and notice of protest, and all each and every maker and endorser of this note.	requirements necessary to hold them liable,	are hereby waived by
		•
	<u>:</u>	
This note is given, executed and delivered under	the seal of the undersigned.	
	1. 0111	
	Theren b. Alles	(L. S.)
	Marcus E. Sellers	
Tage & 4900_05740	Sheller -	(L. S.)
***** * ******************************	O. E. Sellers	
3		/T (1)
	**************************************	(L, S.)
09/11/1998-35749		•
02:53 PM CERTIFIED	·	(L. S.)
SHELBY COUNTY JUBGE OF PRODATE	· .	