

Regions Bank

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK OF _____
Shelby County a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Silver Leaf, L.L.C. dated November 26, 1997
Instrument No. 1997-39129
recorded in Volume 1998-23681, Page _____, Probate Records of Shelby County, Alabama; the following described property:

Lots 12 and 48, according to the Survey of Silver Leaf, Phase I, as recorded in Map Book 24, page 16, in the Probate Office of Shelby County, Alabama.

1998-23698
1998-23698
01106 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CRH 0.50

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK OF Shelby County a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK OF Shelby County, a corporation, has caused these presents to be executed by Ronald B. Roberts its Vice President duly authorized thereto, on this 26th day of August, 19 98

REGIONS BANK OF Shelby County
By Ronald B. Roberts

STATE OF ALABAMA)
Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Ronald B. Roberts whose name as Vice President of REGIONS BANK OF Shelby County a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26th day of August, 19 98

K. H. Nelson
Notary Public

MY COMMISSION EXPIRES JUNE 8, 2001