

119,500

6800469907

STATE OF ALABAMA

COUNTY OF SHELBY

**TRANSFER AND ASSIGNMENT**

FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINANCIAL SERVICES, INC., 2100 PARKLAKE DRIVE, N.E., SUITE B, ATLANTA, GEORGIA 30345, DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

**Green Tree Financial Corp.-ALABAMA**

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT BY RENE PASTOR AND CINDY PASTOR (HUSBAND AND WIFE) DATED FEBRUARY 6<sup>TH</sup>, 1996 AND RECORDED IN DEED BOOK 1498, PAGE 605 OF THE RECORDS OF SHELBY COUNTY, STATE OF ALABAMA TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED, AND ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED UNTO THE SAID

**Green Tree Financial Corp.-ALABAMA**

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS 24 DAY OF March, 1997.

**SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.**

BY: Yvonne Reeves  
**YVONNE REEVES**  
**POST CLOSING MANAGER**

L. Christensen  
**UNOFFICIAL WITNESS**

(WHEN RECORDED RETURN TO)  
NTC ATTN:DARRELL COLON  
420 N. BRAND BLVD., 4TH Floor  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 6800469907

**PREPARED**  
**SERVICES, INC.**

**GEORGIA, STATE**  
**GWINNETT, COUNTY**

I, TONYA L. PETERSON A NOTARY PUBLIC FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT YVONNE REEVES PERSONALLY CAME BEFORE ME THIS DAY AND ACKNOWLEDGED THAT SHE IS POST CLOSING MANAGER OF SOUTHERN ATLANTIC FINANCIAL SERVICES, INC. AND ACKNOWLEDGED, ON BEHALF OF SOUTHERN ATLANTIC FINANCIAL SERVICES, INC. THE DUE EXECUTION OF THE FOREGOING INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL, THIS THE 24 DAY OF March, 1997.

Tonya L. Peterson  
**NOTARY PUBLIC**  
**TONYA L. PETERSON**



09/11/1998-35689  
12:54 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

Inst # 1938-35689

Pastor, Renee

Lot 17, according to the Survey of Fieldstone Park, First Sector, as recorded in Map Book 15, page 89, in the Probate Office of Shelby County, Alabama.

Inst # 1998-35689

09/11/1998-35689  
12:54 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00