This instr	Day 1d. F. Oven	Attorney at Law	Send Tax Notice T	o: BUILDER'S GROUP, INC.	
(Name) (Address)	Lange, Simpson, 728 Shades Creel	Robinson & Somervi Parkway, Suite 12	•	100 Hinds Street address Pelham, Alabama 35124	
Comoratio	n Form Warranty Deed				
					
	F ALABAMA)	KNOW ALI	MEN BY THESE PRESENTS,	į:
COUNTY	OF JEFFERSON)	•		326
That in co	nsideration of Forty-E	ight Thousand and I	No/100 (\$48,000	.00) Dollars	6
to the und	ersigned grantor, SAVA	NNAH DEVELOPMENT,	INC.	•	comoration.
				receipt of which is hereby aci	cnowledged.
(herein ref Alabama,		•	following described	real estate, situated in Shelby (County, 🛱
I .	ts 1 and 15, accord, , in the Probate Of	-		recorded in Map Book 22,	page .
1.	BJECT TO: Ad valorem taxes: til October 1, 1998	-	which are a lie	n, but not yet due and pay	/able
	10 foot building 20 foot buffer ar	-		ap.	
	Restrictions as a Restrictions or o	_	_	#1996-41131 and in Instru	ıment
#1 6.	997-15761.	ed to Alabama Power	Company by inst	trument recorded in Volume	
_	Easement recorded	in Instrument No.	1997-2638.		
		1	09/11/1998-1 1:51 AM CERT	I Th Ten	
		SU SU	,		
i i			1		
то	HAVE AND TO HOLD,	To the said GRANTEE,	his, her or their heim	and assigns forever.	
their helm brances, ti shall, was	s and assigns, that it is hat it has a good right t	lawfully seized in fee o sell and convey the sa me to the said GRAN	simple of said prome as aforesaid, an	ovenant with said GRANTEE, emises, that they are free from a that it will, and its successors their heirs, executors and assign	all encum- and assigns
IN '	WITNESS WHEREOF, t	ne said GRANTOR by its	President	who i	is authorized
to execute	this conveyance, hereto s	et its signature and seal,			
this the	9th day of	September			
ATTEST:				NAH DEVELOPMENT, INC.	
 	· · · · · · · · · · · · · · · · · · ·		By Ac	sand Pucha-	
STATE O					•
})			•
COUNTY I,	OF JEFFERSON David F. Ovson)	á Nota	ry Public in and for said County, is	n said State.
hereby cer	tify that Susan G. T	ucker			
to the for		d who is known to me	e, acknowledged be	INC. , a corporation of the corp	g informed
Giv	en under my hand and off	·	th day of	September	, 19 98.
		SIC STAIR OF ALABAMA (**** ARGE. SION EXPIRE 1800, COTARY PUBLIC CAUGGMRITERS		and I am	
j j			-	Notary Public	