

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #263476 "PITTMAN" Lender ID 3024/1664489128 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 05/14/1996, made and executed by
LARRY J. PITTMAN JR. AND WIFE LEIGH P. PITTMAN, to secure payment of the
principal sum of \$135,000.00 plus interest, originally to CASTLE MORTGAGE
CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded
05/16/1996 as Instrument No. 1996-15963 Book/Reel/Liber NA, Page/Folio NA, is
now Paid and Satisfied, and is therefore discharged.

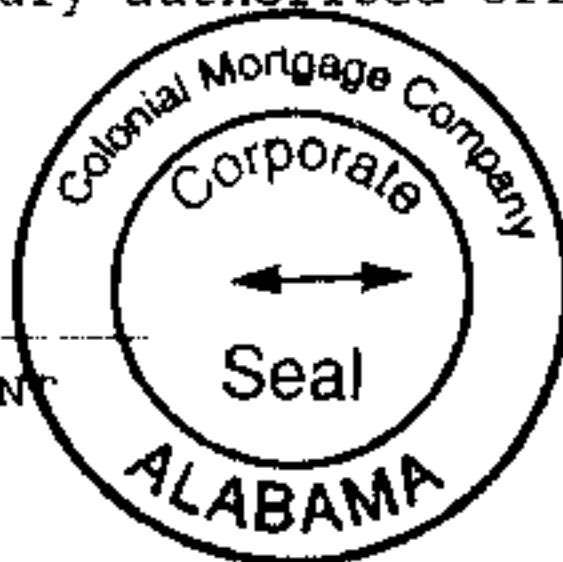
Property Address: 5148 Jameswood Drive, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company
On August 31, 1998

By: Robert L. Petrey
ROBERT L. PETREY, VICE PRESIDENT

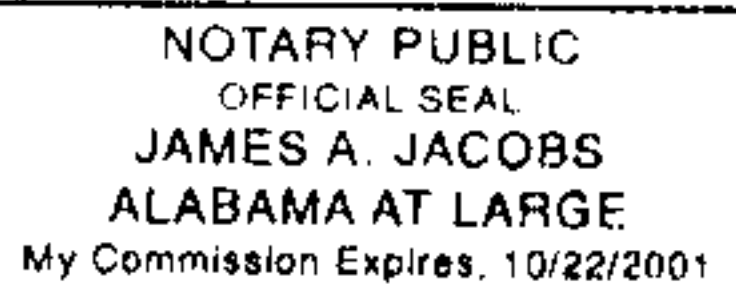


STATE OF Alabama
COUNTY OF Montgomery

On August 31, 1998, I, James A. Jacobs, a Notary Public in and for Montgomery
County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice
President, who is/are signed to the foregoing document and who is/are known to
me, acknowledged before me on this day, that being informed of the contents of
said instrument, he/she/they as such officer(s) and with full authority,
executed the same voluntarily for and as the act of said corporation, on the day
the same bears date..

WITNESS my hand and official seal,

James A. Jacobs
Notary Expires: 10/22/2001



(This area for notarial seal)

Document Prepared By: Jennifer Brown, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242
RCG-19980831-0010 ALSHELB SHELBY AL BAT 1985/263476 KXALDOM1

Inst # 1998-35664

09/11/1998-35664

11:36 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRH 8.50