

CHARTER FEDERAL SAVINGS AND LOAN  
LOAN-SERVICING  
P.O. BOX 570  
WEST POINT, GA 31833  
(706)645-3652

STATE OF GEORGIA  
TROUP COUNTY

LOAN NO.  
17-012482-6

In consideration of the full payment of the debt secured by a mortgage executed by Penny H, Flynn Phillips and husband, Herbert Daniel Phillips, to Charter Federal Savings and Loan Association, West Point, Georgia, and recorded in Instrument No. 1997-37310 of Mortgages of the Records of the Judge of Probate of Shelby County, State of Alabama, to secure the sum of \$ 160,400.00 DOLLARS One Hundred Sixty Thousand Four Hundred Dollars and No/100, the undersigned CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release, satisfy and discharge the said debt and mortgage and hereby empowers Honorable Judge of Shelby County, to enter satisfaction of the above Mortgage on the records of the Probate Office, Shelby County, Alabama.

IN WITNESS WHEREOF, said CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION has caused this instrument to be executed for it and in its name by its officer and/or agent duly authorized in the premises on this the 1 day of September , 1998.



CHARTER FEDERAL SAVINGS AND LOAN  
ASSOCIATION

By Linda L. Drummond A.P.  
LINDA L. DRUMMOND  
ASSISTANT VICE PRESIDENT

STATE OF GEORGIA  
TROUP COUNTY

I, the undersigned authority, a notary public in and for said County in said State, do hereby certify that

Linda L. Drummond whose name as Assistant Vice President of  
CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing  
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents  
of the Instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act  
of said corporation.

Given under my hand and seal of office, this the 1 day of September, 1998

Barbara M. Williams  
Notary Public

I hereby certify that the within Power of Attorney was received in this office for record \_\_\_\_\_

\_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in \_\_\_\_\_ Record,

Vol. \_\_\_\_\_, Page \_\_\_\_\_, \_\_\_\_\_  
and examined.

Record Fee, \$ \_\_\_\_\_

09/11/1998-35623  
10:30 AM CERTIFIED  
JUDGE OF PROBATE  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

62953-8661 # 1541  
Inst # 1998-35623