Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage #:004286563 "Martin" Lender ID:665094094/PIF 08-06-98 Shelby, Alabama 01/064 : 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 02/14/1994, made and executed by
HOWARD E MARTIN JR. AND BEVERLY ANN MARTIN, WIFE to secure payment of the
principal sum of \$101,250.00 plus interest, originally to REAL ESTATE FINANCING,
INC., in the County of SHELBY and the State of ALABAMA, Recorded 03/01/1994 as
Instrument No. 1997-06557 Book/Reel/Liber NA, Page/Folio NA, is now Paid and
Satisfied, and is therefore discharged.

Property Address: 5520 Surrey Lane, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On SEP 3 1998 (DATE)

MARCIA T. JOHNSON/VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On **SEP** 3 1998 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Marcia T. Johnson/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan

Notary Expires: 02/27/2001

STATE AND STATE

(This area for notarial seal)

Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, Al. 36104 (334)223-3426

CAG-19980901-0087 ALSHELB 01064 SHELBY AL BAT 8311/004286563 KXALDOM1

Inst : 1998-35614

O9/11/1998-35614
ID:16 AH CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50