

Recording Requested By:  
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company  
PO Box 5628  
Payoff Department  
Montgomery, AL 36103-5628

**DISCHARGE OF MORTGAGE**

Colonial Mortgage Company #71954 "ANDERSON" Lender ID:563/133094 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 12/30/1984, made and executed by  
LOYD L. ANDERSON AND WIFE FRAN W. ANDERSON, to secure payment of the principal  
sum of \$38,000.00 plus interest, originally to MORTGAGE CORPORATION OF THE  
SOUTH, in the County of SHELBY and the State of ALABAMA, Recorded 01/05/1983 as  
Instrument No. NA Book/Reel/Liber 426, Page/Folio 157, is now Paid and  
Satisfied, and is therefore discharged.

Property Address: 280 Brenda Dr, Montevallo, AL, 35115

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s)

Colonial Mortgage Company  
On August 28, 1998

By: Robert L. Petrey  
ROBERT L. PETREY, VICE PRESIDENT

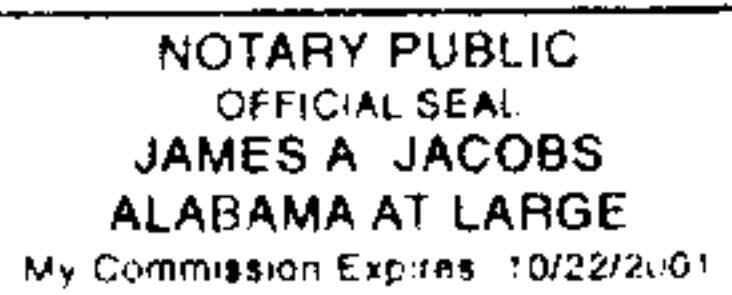


STATE OF Alabama  
COUNTY OF Montgomery

On August 28, 1998, I, James A. Jacobs, a Notary Public in and for Montgomery  
County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice  
President, who is/are signed to the foregoing document and who is/are known to  
me, acknowledged before me on this day, that being informed of the contents of  
said instrument, he/she/they as such officer(s) and with full authority,  
executed the same voluntarily for and as the act of said corporation, on the day  
the same bears date..

WITNESS my hand and official seal,

James A. Jacobs  
Notary Expires: 10/22/2001



(This area for notarial seal)

Document Prepared By: Jennifer Brown, CMC, P.O. Box 5628, Montgomery, AL 36103-5628, 334-833-3242  
RCG-19980628-0034 AL SHELBY SHELBY AL BAT: 1998/7/1954 KXALDOM1

Inst # 1998-35591

09/11/1998-35591  
09:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRN 8.50