## This form furnished by: Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 PAX 988-5905

This instrument was prepared by: (Name) Holliman, Shock	clev & Kellv		end Tax Notice to: Name) Randall K. F	owler	
(Address) 2491 Pelham Par		<del></del> -	Address) 419 Hunter H	ills Place	
Pelbam, AL 3517	4	<del></del>	Chelsea. AL	35043	
CORPORATION FO	RM WARRANTY	DEED, JOINTLY	FOR LIFE WITH REMA	INDER TO SURVIVOR	
STATE OF ALABAMA SHELBY	COUNTY }	KNOW ALL MEN	BY THESE PRESENTS,		
That in consideration of	One Hundre	d Thirty-Sever	Thousand and no/l	00 <b>D</b> C	XLLARS
to the undersigned grantor	JAW. Inc.		÷	, a co	rponition,
(herein referred to as GRANTOR)	, in hand paid by the	GRANTEES herein	, the receipt of which is here!	y acknowledged, the said GF	RANTOR
does by these presents, grant, berg	gain, sell and convey	y unto			
(herein referred to as GRANTEES		Fowler and Lewith right of survivo		ed real estate, situated in	
!	Shelby	_	labama, to-wit:	·	
· :	·	•			
See Exhibit "A" attacl		-			
full herein for the coby this instrument.	mplete legal	description o	of the property bei	ng conveyed	
1 					
SUBJECT TO: (1) Taxes restrictions, reservator of record, if any; (3)	tions, rights-	-of-way, limit	ations, covenants		
\$ 130,150.00 of the parties of the p	_		-	e proceeds of a	
			10** 4 1998-355 09/11/1998-355 8:48 AM CERTIF SMELTY COUNTY JUNE OF PMI 000 CBI 18.00	67 TEB	
if being the intention of the parties lives of the grantees herein) in the c and, if one does not survive the ot	to this conveyance vent one grantee her her, then the heirs at the for itself, its succid premises, that the eccessors, and assign	that (unless the joing rein survives the other and assigns of the gra- cessors and assigns, on y are free from all en- as shall, warrant and o	t tenancy hereby created is r, the entire interest in fee sin interest in fee sin interes herein shall take as tereovenant with said GRANT cumbrances, that it has a go	spic shall pass to the surviving nants in common.  EES, their heirs and assigns, and right to sell and convey the	the joint grantee, that it is e same as
	•				
IN WITNESS WHEREC			and scal(s) this 28t1	President,	
day of August	, 19 <u>98</u> .		JAW. Inc		1
ATTEST:	,				•
 		1	By _	Cy!	
Secretary	<del></del>		Allen Wright	President	<u> </u>
STATE OF ALABAMA	•				
Shelby	Country		•		
i, the undersigne	County		n Matana Philipina in a ci	for said Course 1 115	
certify that Allen Wright	d additionity	<del></del>		for said County, in said State	•
JAW. Inc.	•	<del></del>		name as Pre	
who is known to me, acknowledge	ed before me on this	day that, being info	-		
and with full authority, executed t				)	orricer
Given under my hand and official		day of	August	A.D. 19 98	
<del></del>	11/13		-		<del></del>
Ne y Commendation	00/			- Motory Public	

## EXHIBIT "A"

Lot 39, according to the Survey of Hunter Hills, Phase Two, as recorded in Map Book 22, pag-94, in the Probate Office of Shelby County, Alabama.

Inst # 1998-35567

09/11/1998-35567
08:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 18.00