| THIS | INSTRUMENT PREPARED BY: | Send Tax Notice To: Shirley G. Graham | | |
|--|---|--|---|--|
| ME: | William H. Halbrooks | 116 Sommersby Circl | e | |
| RESS: | 704 Independence Plaza Birmingham, Alabama 35209 | Pelham, Alabama 35 | · · · · · · · · · · · · · · · · · · · | |
| | | ······································ | | |
| RRANTY | DEED (Without Survivorship) Alabama Title | Co., inc. | SIGNIHOHAM ALA | |
| | F ALABAMA ESODCOUNTY ENOW ALL MEN I | BY THESE PRESENTS: | | |
| That in ec | nsideration of One Hundred Seven Thousan | d. Nine Hundred & no/100 (\$107,900.00) Dollars | * \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | |
| to the und | dersigned granter (whether one or more), in hand pe | ild by the grantee herein, the receipt | t whereof is acknowledged. | |
| or we, | Robert C. Barnett, a married man | | | |
| (herein re | Merred to as grantor, whether one or more), grant, Shirley G. Graham | bargain, sell and convey unto | | |
| (herein re | derred to as grantes, whether one or more), the fo | | in. | |
| | Shelby | County, Alshams, to-wit: | | |
| | Lot 48, according to the Survey of Map Book 20, Page 112, in the Proba Mineral and mining rights excepted. | te Office of Shelby County | | |
| | Subject to current taxes, easements | and restrictions of recor | rd. | |
| | \$ 86,300.00 of the paid from a mortgage loan closed si | ourchase price recited above lmultaneously herewith. | re was | |
| | \$ 21,600.00 of the paid from a mortgage loan closed si | ourchase price recited above imultaneously herewith. | e was | |
| | The property conveyed herein is no nor that of his spouse. | t the homestead of Robert (| C. Barnett | |
| | | 09/10/1998-35482 11:56 AM CERTIFIED SHELBY COUNTY JUNCE OF PROPARE 901 CRN 9.50 | | |
| | | | | |
| | E AND TO HOLD to the said grantee, his, her or th ! (we) do for myself (ourselves) and for my (our) hei | | ant with the said GRANTE | |
| their helm unless oth heirs, exe | s and assigns, that I am (we are) lawfully select in the move a good right to cutors and administrators shall warrant and defend to lawful claims of all persons. | fee simple of said premises; that they a sell and convey the same as aforesaid; | tre free from all encumbrance; that I (we) will and my (ex | |
| IN W | VITNESS WHEREOF,I have bereunto set | my hands(s) and seal(s), t | this 31st | |
| day of | August 19 98 | | | |
| | | 1/1/2 | | |
| | (See) | John Clan | ell (See | |
| | • | Robert C. Barnett | _• | |
| ,, | (Seal) | 14 p 2 4 4 p 2 4 4 4 4 4 4 4 4 4 4 4 4 4 | | |
| | (Seal) | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| STATE O Jeffe t | OF ALABAMA | General Acknowledgment | | |
| 1 | the undersigned | | for said County. In said Sta | |
| hereby ce | rtify that Robert C. Barnett | | | |
| on this da | ay, that, being informed of the contents of the con- | reyance he | to me, acknowledged before to executed the same voluntar | |
| on the day | y the same bears date. n under my hand and official seal this | August | A. D., 19 | |
| FM # ATC-2 | | Julia /do | Notary Public. | |
| - - | | William H. Halbrooks | | |