This form address:	was prepared by Courtney Mason & Asso 1904 Indian Lake Drive, Suite 100, Birmin	an am NYUheeni (39784)
tel. no:		CASILE MO TO LOCOTO MAILOND
		P. O. BOX 15 // 2
	ASSIGNMENT OF MORTGAGE	BIRMINGHAM, AL 35202-6785
		•
(herein "A 816, Birn transfer SUCCESSOR: organized "Assignee 35202-678	Value Received, the undersigned hole Assignor") whose address is One Independent of the Castle Mortgage and convey, unto Castle Mortgage S AND Assigns as Their interest May AP and existing under the laws of "), whose address is P.O Box 1278 of a certain Mortgage dated August	ndence Plaza, Suite int, sell, assign, CORPORATION, ITS PEAR, a corporation DELAWARE, (herein Birmingham, Ala t 7, 1998, made
	ted by <u>Betty H. Cowan, a single individu</u>	
	favor of <u>THE Hutson Company. Inc.</u>	
payment o	f One Hundred Four Thousand and No/100th	1 Na-1000-115117
which Mor	tgage is of record in Book, Volume or	Liber No WA 1418 2121/
at page _	of the <u>Probate</u> Records	of <u>Shelby</u>
County, St	tate of <u>ALABAMA</u> , together with the note escribed and the money due and to beco and all rights accrued under such Mo	e(s) and obligations ome due thereon with
assigns,	AVE AND TO HOLD the same unto Assigned forever, subject only to the terms and cribed Mortgage.	e, its successor and end do
IN W Assignmen	ITNESS WHEREOF, the undersigned Assign t of Mortgage on August 7, 1998	or has executed this
		•
	The Hutson	Company, Inc.
	B Y :	
	George C. ITS: Authorize	Hawkins, III
	TTS: Kuthorrze	d Digitatory
STATE OF COUNTY OF		•
said Statemane as component; to me, action to the context and with	the undersigned, a Notary Public in an te, hereby certify that George C. Ha authorized signatory of The Hut ion, is signed to the foregoing conveyable converged before me on this day that ents of the foregoing instrument, he full authority, executed the same voof said corporation.	wkins, III , whose son Company Inc., a ance and who is known t, being informed of she as such officer

day of August , 19 98 . . My commission expires: 7-17-2001 Notary Public

A ASCIMULAT

Given under my hand and seal of office this the __7th____

09/10/1998 GRADASSA 11:31 AM CERTIFIED SHELBY CHANTY JUDGE OF PROBATE 8.50