PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

that for and PRESENTS, THESE BY ALL MEN KNOW consideration of the sum of Fifty Three thousand three hundred dollars (\$53,300.00), upon the principal indebtedness secured by that certain mortgage executed by NKB Construction Company, Inc., recorded in the Probate Office, County of Shelby, State of Alabama in Real Book 1996, Pages 20440, the receipt thereof is here acknowledged, the undersigned AmSouth Bank of Alabama, successor to AmSouth Mortgage Company, Inc., does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said NKB Construction Company, Inc., the following described lot or parcel of land to-wit:

Lot 3605, According to the Survey of Riverchase County Club, 36th addition, as recorded in Map Book 21, Page 37 in the Probate Office of Shelby County, Alabama; being situated in Shelby county, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 8 day of معلمتكم ١٩٩٤, ١٩٩٤

AMSOUTH BANK OF ALABAMA, SUCCESSOR TO AMSOUTH MORTGAGE COMPANY, INC.

BY: Romy Jusepett

Ronny Hudspeth

Its: Senior Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Ronny Hudspeth whose named as Senior Vice President of AmSouth Bank of Alabama, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the hand day of

NOTARY PUBLIC

Commission Expires: _

This instrument was prepared by: fun lellner.

D9/10/1998-35417
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50