

STATE OF ALABAMA)
COUNTY OF SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned
NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full
payment of the indebtedness secured by that certain (Real
Property) (Personal Property) mortgage executed by _____
CAROLE E. BARTON, AN UNMARRIED WOMAN

which said mortgage was recorded in the office of the
Judge of Probate Court of SHELBY County, Alabama, in
Book No. INST #1995-25824, Page No. _____, (and
assigned to _____ in _____ Book No.
_____ Page _____,) and the undersigned does
further hereby release and satisfy said mortgage.

SEE EXHIBIT 'A'

In Witness Whereof, the undersigned, NATIONAL BANK OF
COMMERCE OF BIRMINGHAM has caused these presents to be executed
this 31 day of AUGUST, 1998.

NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
BY: [Signature]
ITS: WILLIAM G. SANDERS, JR.
EXEC. VICE PRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County
in said State, hereby certify that WILLIAM G. SANDERS, JR.
whose name (as EXEC. VICE PRESIDENT of NATIONAL BANK OF
COMMERCE OF BIRMINGHAM a corporation) is signed to the
foregoing instrument, acknowledged before me on this day that,
being informed of the contents of the instrument, he (as such
officer and with full authority,) executed the same voluntarily
(for and as the act of said corporation).

Given under my hand and Official seal this 31 day
of AUGUST, 1998

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL. 35202

[Signature]
DOT THOMPSON
COLLATERAL CLERK

LN # 3144235

Inst # 1998-35412
09/10/1998-35412
10:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

EXHIBIT "A"

A PARCEL OF LAND SITUATED IN THE NE $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 21 SOUTH, RANGE 3 WEST, DESCRIBED AS FOLLOWS: BEGINNING AT THE NE CORNER OF THE NE $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF SECTION 15, GO SOUTH 89°43'56" WEST ALONG THE NORTH BOUNDARY OF SAID $\frac{1}{4}$ - $\frac{1}{4}$ SECTION FOR 140.00 FEET; THENCE SOUTH 37°07'51" WEST FOR 757.92 FEET TO A POINT ON A CURVE ON THE CULDESAC OF RED OAK DRIVE; SAID CURVE HAVING A CENTRAL ANGLE OF 66°42'27" AND A RADIUS OF 60.00 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE 69.86 FEET; THENCE NORTH 66°27'42" EAST FOR 603.78 FEET TO THE EAST BOUNDARY OF SAID $\frac{1}{4}$ - $\frac{1}{4}$ SECTION; THENCE ALONG SAID EAST BOUNDARY NORTH 01°37'07" WEST FOR 400.00 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1998-35412

09/10/1998-35412
10:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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