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STATE OF ALABAMA )  
HUNTERSON COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by REARER DEVELOPMENT CORP

to the NATIONAL BANK OF COMMERCIAL OF BIRMINGHAM, a national banking association, dated SEE BELOW and recorded in the Probate Office of SHELBY County, Alabama, in Book Volume SEE BELOW, Page SEE BELOW, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

- RECORDED IN INST # 1997-4644 DATED 2/7/97
- RECORDED IN INST # 1996-31587 DATED 9/25/96
- RECORDED IN INST # 1996-3245 DATED 1/16/96
- RECORDED IN INST # 1996-26591 DATED 8/14/96
- RECORDED IN INST # 1996-20095 DATED 5/30/96
- RECORDED IN INST # 1993-24185 DATED 8/12/93
- RECORDED IN INST # 1997-17439 DATED 6/4/97

LOT 913, ACCORDING TO THE SURVEY OF EAGLE POINT, 9TH SECTOR, AS RECORDED IN MAP BOOK 22, PAGE 102, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

It is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 28TH day of AUGUST 19 98.

NATIONAL BANK OF COMMERCIAL OF BIRMINGHAM,  
a National Banking Association

BY: William U. Sanders Jr  
ITS: EXECUTIVE VICE-PRESIDENT

STATE OF ALABAMA )  
HUNTERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name is EXECUTIVE VICE-PRESIDENT of National Bank of

Commerce, a national banking association, is signed to the foregoing instrument, and as far as known to me is acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 28TH day of AUGUST 19 98.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCIAL  
OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, ALABAMA 35202-0686

Ray H. Taylor  
NOTARY PUBLIC

MIKE DOTSCH-COLLATERAL CLERK  
LOAN# 3172236

09/10/1998-35411  
10:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 15.50

Inst # 1998-35411