ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

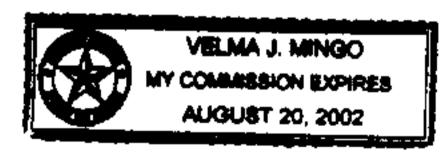
FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC). hereby sells, transfers, sets over, and assigns to:

> MORTH AMERICAN MORTGAGE COMPANY 1201 HUDSON LAME MOMROE, LA 71201

NCMC's entire right, described mortgage Promissory Note) which	(the Mortgage)	and promise	sory note (the
original principal am	nount of \$	220,000.00	The Mortgage 18
described and ident	ified by the	following n	ame(s) of the
mortgagor(s), the date	e of recording, i	nstrument num	ber, and/or book
number as recorded in	Shelby	_ County,A	labana

INSTRUMENT BOOK & PAGE NUMBER MORTGAGOR (S) ROBERT S PUGH PAMELA PUCH 1997-25973 IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this ______ day of __August______, _1998____. NATIONAL CITY MORTGAGE CO. Name: SUSAN R. TRAMELL Title: VICE PRESIDENT STATE OF SS: COUNTY OF __HARRIS_ On this 27 day of August , 1998 , before me, the personally appeared susan R. TRAMELL , the VICE PRESIDENT

undersigned, a Notary Public in and for said County and State, for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



Notary Public

My Commission Expires: 08/20/2002

My County of Residence: HARRIS

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

PO BOX 4769

HOUSTON, TX 77210-9481

09/10/1998-35332 09:05 AM CERTIFIED 09:05 HIT DESTE 005 CBH

LEGAL DESCRIPTION

LOT 138, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, AN EDDLEMAN COMMUNITY, 5th SECTOR, AS RECORDED IN MAP BOOK 13, PAGES 36 A&B, IN THE PROBATE OFFICE OF SHEIBY COUNTY, ALABAMA.

THIS IS A PURCHASE MONEY MORTGAGE.

Inst # 1998-35332

09/10/1998-35332
09:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00