

LOAN NUMBER: 0008697565

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., ***an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

NORTH AMERICAN MORTGAGE COMPANY
1201 HUDSON LANE
MONROE, LA 71201

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated August 4, 1997, and are in the original principal amount of \$ 220,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Shelby County, Alabama:

MORTGAGOR(S)	INSTRUMENT NUMBER	BOOK & PAGE
ROBERT S PUGH PAMELA PUGH	1997-25973	

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.***has hereunto set its hands this 27 day of August, 1998.

WITNESS:

Dionetta Batista

Pam Jones

NATIONAL CITY MORTGAGE CO. ***

By: [Signature]

Name: SUSAN R. TRAMELL
Title: VICE PRESIDENT

STATE OF Texas)
COUNTY OF HARRIS) SS:

On this 27 day of August, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUSAN R. TRAMELL, the VICE PRESIDENT for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



[Signature]
VELMA J. MINGO
Notary Public

My Commission Expires: 08/20/2002 My County of Residence: HARRIS

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.
PO BOX 4769
HOUSTON, TX 77210-9481

*** dba Commonwealth United Mortgage Company
09/10/1998-35332
09:05 AM CERTIFIED
BY COUNTY JUDGE OF PROBATE
002 CRH 11.00

Inst # 1998-35332

LEGAL DESCRIPTION

**LOT 138, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, AN EDDLEMAN COMMUNITY,
5th SECTOR, AS RECORDED IN MAP BOOK 13, PAGES 36 A&B, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.**

THIS IS A PURCHASE MONEY MORTGAGE.

Inst # 1998-35332

**09/10/1998-35332
09:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00**