

This document recorded at the request of:
SOUTHERN PACIFIC FUNDING CORPORATION
PAYOFF DEPARTMENT
3650 NORTH LAUGHLIN ROAD
SANTA ROSA, CA 95403
After Recording Mail To:
MR. & MRS. MARKHAM
105 BERMUDA LAKE DRIVE
ALABASTER, AL 35007-6513

SPFC Loan No. **6214510343**
This document prepared by: *TOM WREN*
08/18/98 201117 19.50

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed **BRADLEY D. MARKHAM and PATRICIA J. MARKHAM, HUSBAND AND WIFE** the mortgagor therein, to **MORCAP INC.**, the mortgagee therein, which is recorded in the office of the County Recorder of **SHELBY County, State of ALABAMA**, in Doc No. **1998-06506** On **FEBRUARY 26TH 1998**, together with the debt secured, is fully paid, satisfied and discharged.

Witness: *Jesse Shaw*

Witness: *Anne Bradford*

BENEFICIARY:
SOUTHERN PACIFIC FUNDING CORPORATION

By *Steve Walker*
STEVE WALKER, Vice President

By *Scott Shusda*
SCOTT SHUSDA, Assistant Secretary

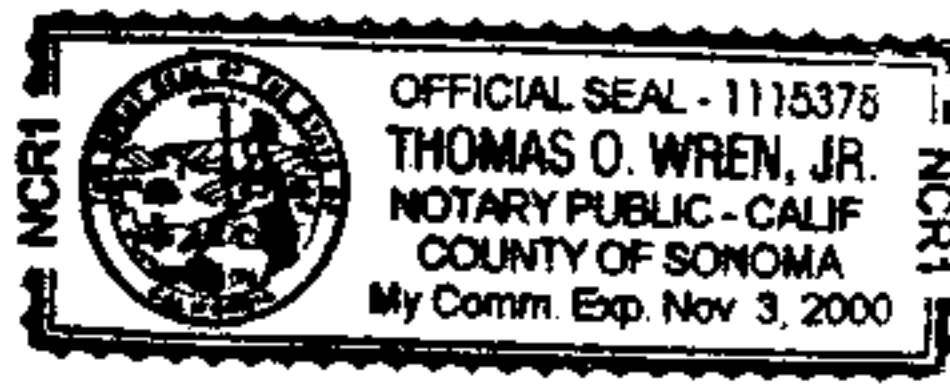
Dated: AUG 31 1998

County of Sonoma }
State of California } ss.

On AUG 31 1998 before me, THOMAS O. WREN, JR., personally appeared STEVE WALKER, VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Thomas O. Wren, Jr.
Notary's Signature



Inst # 1998-35253

09/09/1998-35253
12:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50