

Please Return To:

Southern Pacific Funding Corporation
Payoff Department
3650 N. Laughlin Road
Santa Rosa, CA 95403

ASSIGNMENT OF MORTGAGE

LOAN NO.: 6214510343

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7000 CENTRAL PARKWAY, STE. 1570, ATLANTA, GA 30328 does hereby grant, sell, assign, transfer and convey, unto:

SOUTHERN PACIFIC FUNDING CORPORATION, A CALIFORNIA CORPORATION (herein "Assignee"), whose address is

3650 NORTH LAUGHLIN ROAD, SANTA ROSA, CA 95403

February 18, 1998 made and executed by
BRADLEY D. MARKHAM and PATRICIA J. MARKHAM, HUSBAND AND WIFE

to and favor of MORCAP INC.

upon the following described property situated in
State of Alabama

SHELBY

County,

~~THE ENTIRE INTEREST IN THE ABOVE DESCRIBED PROPERTY IS HEREBY ASSIGNED AND MADE A PART HEREOF.~~

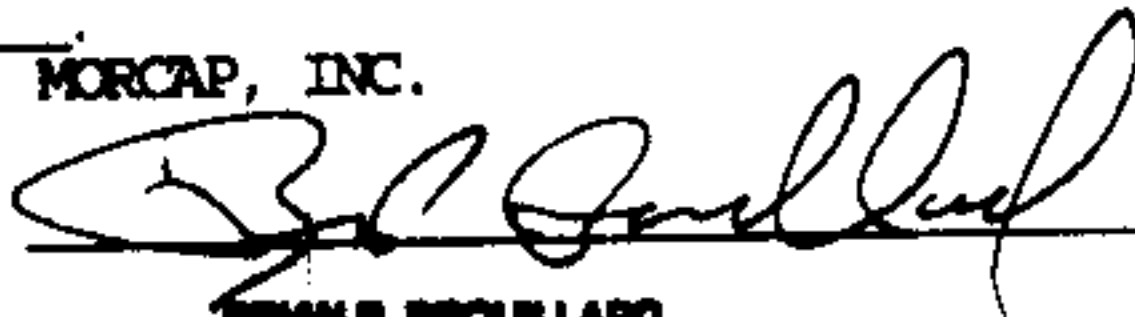
such Mortgage having been given to secure payment of fifty seven thousand two hundred and NO/100ths (\$ 57,200.00),
which Mortgage is of record in Book, Volume, or Liber No. N/A at page N/A
(or as No. 1998-06506) of the AUDITORS Records
of SHELBY County, State of Alabama, together with the
note(s) and obligations therein described, the money due and to become due thereon with interest, and all
rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____

AUG 31 1998

MORCAP, INC.



BRIAN P. BROUILLARD
EXECUTIVE VICE PRESIDENT

[Acknowledgment(s) Attached]

MULTISTATE ASSIGNMENT OF
MORTGAGE - FNMA 11/95

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Inst # 1998-35252

09/09/1998-35252
12:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

ACKNOWLEDGEMENT(S)

State of Georgia

County of FULTON

ss:
ON THIS DAY _____, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY
APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE PURPOSES THEREIN
CONTAINED.

Signed, sealed and delivered in the presence of:

Jamela Jamini
Unofficial Witness

MH Banks

(Seal)

Notary Public

My Commission Expires _____
Notary Public, DeKalb County, Georgia
My Commission Expires July 10, 2000

ACKNOWLEDGEMENTS(Georgia)

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