## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form. 24716

REORDER FROM
Registré, Inc.
514 PIERCE ST.
P.O. BOX 216
ANOKA, MN. 55303
(612) 421-1713

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented filling pursuant to the Uniform Commercial	I to a Filing Officer for Code.
Return copy or recorded original to		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	a a
		Date, Time, Number & Fining Office	4 0 H H
First Commercial Bank			
P. O. Box 11746	_		W WE E
Bimringham, Al 35202-174	6.	• .	0 0 5
Attn: Helen Ancic			S S S S S S S S S S S S S S S S S S S
			<b>**</b> **
Pre-paid Acct. #  Name and Address of Debtor	(Last Name First if a Person)		# 艺量
Marine and Address of Debion	<b>,,</b>		
Sterling Companies, LLC			
2100 Riverchase Center,	Suite 109		5 6 8
Birmingham, Al 35244			
			e e e e e e e e e e e e e e e e e e e
Social Security/Tax ID #(IE ANY)	(Last Name First if a Person)	-	
Name and Address of Debtor (IF ANY)	(FROLITATION LINGS II A LOCOLI)		
•			
		:	
Social Security/Tax ID #	<u> </u>	FILED WITH:	
Additional debtors on attached UCC-E		Judge of Probate Shell	by County
NAME AND ADDRESS OF SECURED PARTY) (Last	Name First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF	ANY) (Last Name First if a Persor
Social Security/Tax ID #	·		
Additional secured parties on attached UCC-E		<u> </u>	
5. This statement refers to original Financing Statem	nent bearing File No19981386	Date Filed 4-17	19 98
Filed with <u>Judge of Probate</u>		Date Fried	· · · · · · · · · · · · · · · · · · ·
The Secured Party's right under the property described in item 11 or to Assignment. whose name and address appears  Amendment Financing statement bearing file numbers.	ecurity interest under the financing stateme e financing statement bearing file number s all of the property listed on this file, is assig	ent bearing the file number shown above. shown above to the sned to the assignee in item 11.	
1.			
<del>_</del>			11A. Enter Code(s) From Back of Form That
Termination of file # 19	998-13861		Best Describes The Collateral Covered
			By This Filing:
			<del></del>
	•		<del></del>
:			
			<del> </del>
<i>*</i>			
Check X if covered: Products of Collateral are als	o covered.		<u></u>
		First Commercial Bank	////
Signature(s) of Debtor(s)		Signature(s) of Secure Party(es)  By:	Hell
Signature(s) of Debtor(s) (necessary only if item 9 i	is applicable)	Signature(s) of Secured Party(ies) Winston T. McCalle	y, Vice President
Type Name of Individual or Business		Type Name of Individual or Susiness	