

LOAN #7761794  
Prepared by and Return to:  
FIFTH THIRD MORTGAGE  
Department #3329933  
110 NORTH MAIN STREET  
1-800-444-4579 EXT. 7006  
937-449-7006  
By Teresa Morgan

**SATISFACTION AND RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that FIFTH THIRD MORTGAGE COMPANY is Successor to CITFED MORTGAGE CORPORATION OF AMERICA does hereby certify that the following mortgages have been paid and satisfied and the Recorder of SHELBY County, State of ALABAMA is authorized to discharge and release the same of record.

Mortgagor	Date of Mortgage	Date Filed	Reference
RODNEY L. MOORE AND DEBRA L. MOORE	2-12-96	2-21-96	1996-05639

LOT 1, ACCORDING TO THE AMENDED MAP OF OAKWOOD VILLAGE, PHASE ONE, AS RECORDED IN MAP BOOK 19, PG. 163, IN THE PROBATE OFFICE, OF SHELBY COUNTY, ALABAMA.



PROPERTY ADDRESS 100 RED OAK DRIVE, ALABASTER, AL 35007

ASSIGNED TO CITFED MORTGAGE CORPORATION OF AMERICA  
Recorded 5-21-97 1997 15869

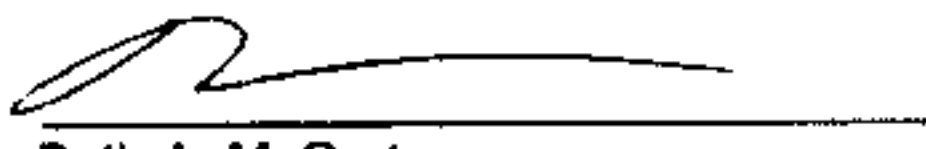
IN WITNESS WHEREOF, the undersigned hereunto sets its hand this 17th day of August, 1998.

Signed in the presence of:

FIFTH THIRD MORTGAGE COMPANY

  
Teresa Morgan  
  
Brigit T. Lavin

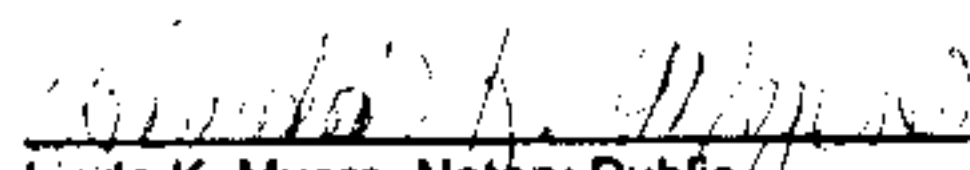


  
Beth A. McCartan  
Vice President

STATE OF OHIO, MONTGOMERY COUNTY, SS:

Before me, a notary public within and for said County and State, personally appeared Beth A. McCartan, Vice President for FIFTH THIRD MORTGAGE COMPANY, being duly authorized by its Board of Directors, the grantor, in the foregoing instrument, and acknowledged the signing thereof to be its voluntary act and deed.

WITNESS, my hand and official seal this 17th day of August, 1998.

  
Linda K. Myers, Notary Public  
In and for the State of Ohio  
My Commission Expires Nov. 27, 2000



09/09/1998-35243  
12:05 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

1998-35243