2000274677

(ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA STATE OF ALABAMA FULL SATISFACTION OF RECORDED COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS, That, COMPASS BANK acknowledges full payment of the indebtedness secured by that certain mortgage executed by JERRY I AND WIFE SUSANNAH N MCNEIL on AUGUST 28, 1997 which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY Alabama, in REAL Book No. 1997–28300, Page No. (and assigned to in Book No. Page No. AS RECORDED AS RECORDED OP/09/1998–35223 11:34 AM CERTIFIED SHELBY JUDGE OF PROBATE SHELBY COUNTY JUDGE OF PROBATE	35296
KNOW ALL MEN BY THESE PRESENTS, That,	
AND WIFE SUSANNAH N MCNEIL AND WIFE SUSANNAH N MCNEIL On AUGUST 28, 1997 AUGUST 28, 1997 Alabama, in REAL Book No. 1997–28300 Page No. AS RECORDED AS RECORDED Declaration of the indebtedness secured by that certain mortgage executed by JERRY I AUGUST 28, 1997 AUGUST 28, 1997 SHELBY SHELBY SHELBY 1998–35223 11:34 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE	LiEN
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which said mortgage was recorded in the office of the Judge of Probate Court of	P MCNEIL
Alabama, inREALBook No	
and assigned to	Count
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11:34 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE	
SHELBY COUNTY JUDGE OF PROBATE	
not CRH 8.50	
COMDACC DANIC	has assumed the
CEDTEMBED	nes ceused int
presents to be executed this 1 day of SEPTEMBER	
COMPASS BANK	
By Rith Esta	
its: RUTH ESTES	
LOAN OPERATIONS OFFICER	
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
I, the undersigned Notery Public, in and for said County in said State, hereby certify thatRUTH_E	STES
whose name as LOAN OPERATIONS OFFICE	ir
COMPASS BANK , a corporation, is signed to the foregoing Instru	
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _	جا التي
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and Official seel this $\frac{1}{}$ day of $\frac{\text{SEPTEMBER}}{}$, 19 $\frac{98}{}$.	
Mosan Public	2.64
Notary Public NY COMMISSION EXPLAIN 25, 20	·/

Form No. 99/33/1217 Rev. 5/79