

AFTER RECORDING MAIL TO:

LOAN NO. 0020590790

Karen E Turner
806 11th Street West
Jasper, AL, 35501

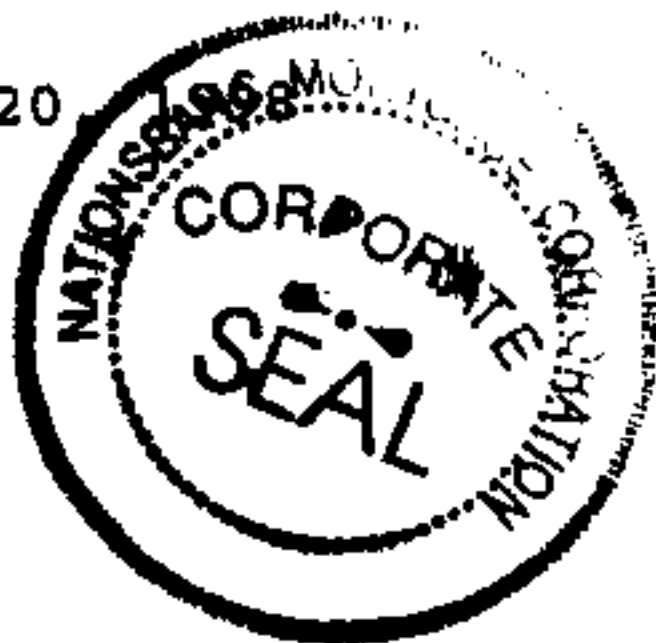
SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by KAREN E TURNER AND MARK B TURNER WIFE AND HUSBAND to COMPASS BANK

dated SEPTEMBER 30, 1996 and recorded on OCTOBER 7, 1996 in the Office of Judge of Probate in SHELBY County, State of Alabama, Instrument No. 1996-33246 and/or Book Number N/A page N/A of the Records, to wit:

As described in said Mortgage.

Dated on August 20, 1998



NATIONSBANC MORTGAGE CORPORATION

By

Sue Hadfield
Sue Hadfield, Asst. Vice President

09/09/1998-35147
09:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CDA

STATE OF: KENTUCKY)

COUNTY OF: JEFFERSON)

ON August 20, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUE HADFIELD, known to me to be the ASST. VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

Patricia Lambert
Notary Public, STATE OF KENTUCKY

PRINTED NAME PATRICIA LAMBERT

My Commissions Expires 12-20-99

PO175 005
PSA

