STATE OF ALABAMA }

TEMBERSON COUNTY

SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the under	
OF BIRMINGHAM, acknowledges full percent of the Property) (FANGELLE PROPERTY) mortgage executed	hyment of the indebtedness secured by that certain
-	
JOHN DAVID PHILLIPS SR, AN UNMARRIED MAN	SMELBI
hich said mortgage was recorded in the office of the Ju	4 M F WIIF.II
Book No. 1994 Page No.	31107 (and) and the state to
1998 Book No. 08216 Page	_,) and the undersigned does further hereby release
nd satisfy said mortgage.	
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•	•
T .	
	•
_	1998-35131
Inst *	, 1330
	/1998-35131 AM CERTIFIED
	CRH 9.50
	,
In Witness Whereof, the undersigned, NATIONAL	BANK OF COMMERCE OF BIRMINGHAM
	ATTOTION 48 QR
has caused these presents to be executed this 18TH	day of, 19.70
	NATIONAL BANK OF CONNERCE DE BIRMINGHA
	T//. R
	T. CHRIS PATTY
	ITS: VICE PRESIDENT
STATE OF ALABAMA)	
JEFFERSON COUNTY	
i, the undersigned Hotary Public, in and for said Cou	mty in said State, hereby certify that
T CHRIS PATTY whose	name (as VIVE I have 1 volt)
ational Bank of Commerce of B'hamorporation) is alg	ined to the loregoing instrument, sectionization serviced in the (as such officer and with full authority,) executed
same voluntarily (for and as the act of said corporation).	
Given under my hand and Official seal this 18TH	AUGUST 198
THIS INSTRUMENT WAS PREPARED BY	· Mario
COLLATERAL CLERK	Motary Public / Olivano
NATIONAL BANK OF COMMERCE OF BIRMINGHAM	
P.O.BOX 10686 Birmingham, al 35202-0686	NOTARY PUBLIC STATE OF ALABAMA AT LARGE. LIV (12)
LN # 3118825	TOUR TOUR THE PARTY OF THE PART