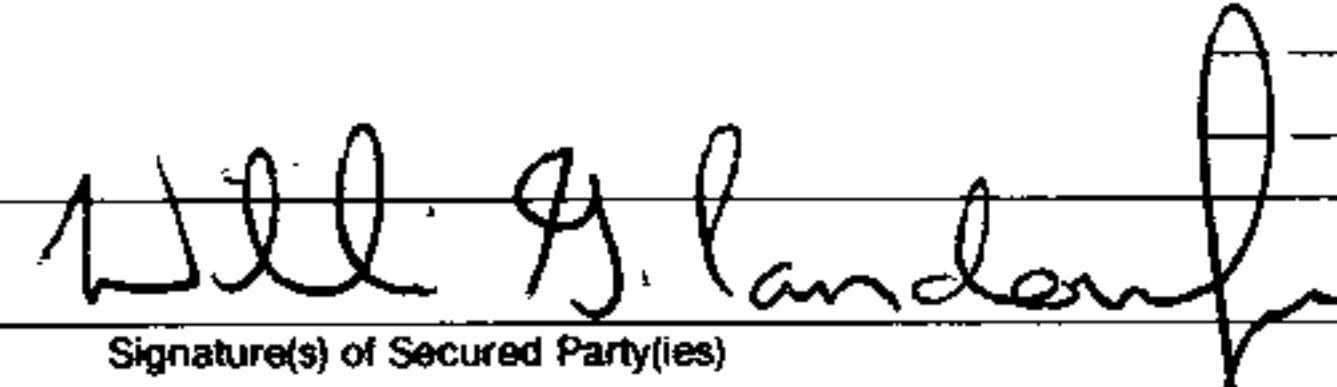


41

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE**  
**STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to  <b>NATIONAL BANK OF COMMERCE OF BHAM</b> <b>P O BOX 10686</b> <b>BIRMINGHAM, ALABAMA 35202-0086</b>		<b>THIS SPACE FOR USE OF FILING OFFICER</b> Date, Time, Number & Filing Office  <div style="display: flex; justify-content: space-around; align-items: center;"><div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1998-35127</div><div style="writing-mode: vertical-rl; transform: rotate(180deg);">09/09/1998-35127 09:14 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CRH 10:00</div></div>
Pre-paid Acct # _____		
2. Name and Address of Debtor (Last Name First if a Person)  <b>PW DEVELOPMENT PARTNERS, LLC</b> <b>C/O SOUTHPACE PROPERTIES, INC</b> <b>TITLE BUILDING</b> <b>300 21ST STREET SUITE 900</b> <b>BIRMINGHAM, AL 35203</b>  Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)          Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person)  <b>NATIONAL BANK OF COMMERCE OF BHAM</b> <b>P O BOX 10686</b> <b>BIRMINGHAM, ALABAMA 35202-0086</b>  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)          
<input type="checkbox"/> Additional secured parties on attached UCC-E		1996-30057
5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. _____ Filed with <b>JUDGE OF PROBATE, SHELBY COUNTY</b>		Date Filed <b>9-11</b> , 19 <b>96</b>
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or <input type="checkbox"/> Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input checked="" type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.		
11.  <b>LOT(S) 33, ACCORDING TO THE SURVEY OF MEADOW BROOK</b> <b>CLUSTER HOMES, 2ND SECTOR, AS RECORDED IN MAP BOOK 22,</b> <b>PAGE 110, IN THE PROBATE OFFICE OC SHELBY COUNTY, ALABAMA.</b>		
11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:  _____ _____ _____ _____ _____ _____ _____ _____ _____ _____		
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.		
Signature(s) of Debtor(s)  _____  Signature(s) of Debtor(s) (necessary only if item 9 is applicable)  _____  Type Name of Individual or Business		Signature(s) of Secured Party(ies)   <b>WILLIAM G. SANDERS JR., EXE V-PRES</b> <b>NATIONAL BANK OF COMMERCE OF BHAM</b>  Type Name of Individual or Business