

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registré, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKE, MN. 55303
(612) 421-1713

78202

Inst # 1998-35114
09/09/1998-35114
08:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 CBA 19-00

SA. Enter Code(s) From
Back of Form That
Best Describes The

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

ADDITIONAL SECURITY FOR MORTGAGE RECORDED AT INSTRUMENT NUMBER:

1998 1 35113

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

JONES RENTAL PROPERTIES, L.L.C.

BY:

Signature(s) of Debtor(s) **GEORGE H. JONES, III, MEMBER**

Signature(s) of Debtor(s) **GEORGE H. JONES, III**
JONES RENTAL PROPERTIES, L.L.C. AND

Type Name of Individual or Business **GEORGE H. JONES, III**

FIRST COMMERCIAL BANK

BY:

Signature(s) of Secured Party(ies) or Assignee

ITS: *Free-Vice Plus*

Signature(s) of Secured Party(ies) or Assignee

FIRST COMMERCIAL BANK

Type Name of Individual or Business

SCHEDULE A

All tangible personal property now or hereafter owned by Debtor and now or at any time hereafter located on or at the real estate described in Exhibit A attached hereto, or used in connection therewith, including, but not limited to: all goods, machinery, tools, insurance proceeds, equipment (including fire sprinklers and alarms systems, air conditioning, heating, refrigerating, electronic monitoring, entertainment, recreational, window or structural cleaning rigs, maintenance, exclusion of vermin or insects, removal of dust, refuse or garbage and all other equipment of every kind), lobby and all other indoor or outdoor furniture (including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets), wall beds, wall safes, furnishings, appliances (including ice boxes, refrigerators, fans, heaters, stoves, water heaters and incinerators), inventory, rugs carpets and other floor coverings, draperies and drapery rods and brackets, awnings, window shades, Venetian blinds, curtains, lamps, chandeliers and other lighting fixtures and office maintenance and other supplies; including, but not limited to, all refrigerators, ranges, dishwashers, disposals and hoods.

Together with all rents, issues, profits, royalties or other benefits derived from the real estate described in Exhibit A, and together with all leases or subleases covering any portion of the real estate described in Exhibit A, including, without limitation, all cash or security deposits, advance rentals, and deposits or payments of similar nature, and together with all additions and accessions thereto and replacements thereof; and together with all proceeds or sums payable in lieu of or as compensation for the loss or damage to any property covered hereby or the real property upon which said property covered hereby is or may be located; all rights in and to all pertinent present and future fire and/or hazard insurance policies; all fixtures; and together with all additions and accessions thereto and replacements thereof.

All fixtures, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and now or hereafter located in, on, or used or intended to be used in connection with or with the construction, operation, or use of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals and replacements to any of the foregoing; all building materials, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by the Debtor for the purpose of being used or useful in connection with the improvements located or to be located on the hereinabove described real estate, whether such materials, equipment, fixtures, and fittings are actually located on or adjacent to said real estate or not, and whether in storage or otherwise, wheresoever the same may be located. Personal property included within the property described in this Schedule A and with respect to which a security interest is granted in connection herewith shall specifically include, without limitation, all lumber and lumber products, bricks, building stones and building blocks, sand and cement, roofing material, paint, doors, windows, hardware, nails, wires and wiring, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, furniture, and in general all building materials and equipment of every kind and character used or useful in connection with said improvements.

All Debtor's rights in and to the contracts, agreements, and other documents relating to the construction of the improvements on the property described in Exhibit A, including without limitation, construction contracts, drawings and specifications, together with any additions, extensions, revisions, modifications, or guarantees of performance or obligations to Debtor under any of the above.

EXHIBIT A

PARCEL I:

Lots 1, 2 & 3, according to the Survey of Ashville Park, as recorded in Map Book 20, Page 148, in the Probate Office of Shelby County, Alabama.

PARCEL II:

A parcel of land located in the SW $\frac{1}{4}$ of Section 17, Township 21 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the intersection of the southerly R.O.W. line of Shelby County Highway #87 (80' R.O.W.) and the easterly R.O.W. line of Longview Industrial Road (60' R.O.W.) as recorded in Map Book 24, Page 52, in the Office of the Judge of Probate, Shelby County, Alabama; thence North 64 deg 05' 17" East along the southerly R.O.W. line of said Shelby County Highway #87 a distance of 168.66' to the Point of Beginning; thence continue along last described course and said R.O.W. line a distance of 191.04'; thence leaving said R.O.W. line South 34 deg 40' 33" East a distance of 446.16'; thence South 55 deg 19' 27" West a distance of 188.81'; thence North 34 deg 40' 33" West a distance of 475.26' to the POINT OF BEGINNING.

PARCEL III:

A parcel of land located in the SW $\frac{1}{4}$ of Section 17, and the NW $\frac{1}{4}$ of Section 20, all in Township 21 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the intersection of the southerly R.O.W. line of Shelby County Highway #87 (80' R.O.W.) and the easterly R.O.W. line of Longview Industrial Road (60' R.O.W.) as recorded in Map Book 24, Page 52, in the Office of the Judge of Probate, Shelby County, Alabama; thence South 26 deg 11' 11" East along the easterly R.O.W. line of said Longview Industrial Road, a distance of 234.77' to the POINT OF BEGINNING; thence continue along last described course a distance of 147.35' to the beginning of a curve to the right, having a radius of 1030.0', a central angle of 7 deg 54' 31" and subtended by a chord which bears South 22 deg 13' 55" East a distance of 142.06'; thence along the arc of said curve and said R.O.W. line a distance of 142.17' to the end of said curve; thence South 18 deg 16' 40" East along said R.O.W. line a distance of 234.51'; thence South 82 deg 53' 28" East along said R.O.W. line a distance of 9.55'; thence leaving said R.O.W. line, North 17 deg 08' 30" West a distance of 78.39'; thence North 8 deg 18' 18" West a distance of 104.29'; thence North 81 deg 45' 24" East a distance of 187.22'; thence North 9 deg 47' 41" West a distance of 178.78'; thence North 71 deg 30' 52" West a distance of 335.83' to the POINT OF BEGINNING.

PARCEL IV:

A parcel of land situated in Section 15, Township 21 South, Range 3 West and being more particularly described as follows:

Commence at the Northwest corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 15, Township 21 South, Range 3 West; thence run South 0 deg 52' 06" West along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 80.72' to a point, said point being on the south R.O.W. line of Shelby County Highway #26 (80' R.O.W.); thence run South 86 deg 20' 40" East along said R.O.W. a distance of 131.28' to a point, said point being the beginning of a curve to the left, said curve having a central angle of 2 deg 11' 54" and a radius of 2135.09', said curve being subtended by a chord which bears South 87 deg 26' 38" East a distance of 81.91'; thence run easterly along the arc of said curve and said R.O.W. line, a distance of 81.92' to the POINT OF BEGINNING; thence run South 0 deg 52' 06" West a distance of 201.20'; thence run South 89 deg 07' 54" East, a distance of 214.00'; thence run North 0 deg 52' 06" East, a distance of 208.67', to a point on the south R.O.W. line of said Shelby County Hwy #26; thence run South 87 deg 31' 33" West, a distance of 67.68', along said R.O.W. to the beginning of a curve to the right, said curve having a central angle of 3 deg 55' 54" and a radius of 2135.09', said curve being subtended by a chord which bears South 89 deg 29' 28" West, a distance of 146.48'; thence run westerly along said R.O.W. and along the arc of said curve a distance of 146.51' to the POINT OF BEGINNING.

EXHIBIT A

PARCEL V:

A parcel of land located in the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southwest corner of said Section 13; thence South 81 deg 50' 28" East along the South line of said Section 13 a distance of 1560.35' (map); thence North 8 deg 09' 32" East a distance of 1059.26' (map) to the southeasterly R.O.W. line of Yeager Parkway (70' R.O.W.) and the POINT OF BEGINNING; thence North 72 deg 49' 25" East along said R.O.W. line a distance of 188.52'; thence leaving said R.O.W. line, South 49 deg 06' 22" East a distance of 131.98' to a point on the centerline of Martin Street; thence South 38 deg 08' 22" West along said centerline a distance of 92.12'; thence South 40 deg 57' 14" West along said centerline a distance of 67.98'; thence North 49 deg 06' 22" West a distance of 236.04' to the POINT OF BEGINNING.

PARCEL VI:

Lot 5, Lunceford's Industrial Park, as recorded in Map Book 7, Page 133, in the Office of the Judge of Probate, Shelby County, Alabama.

PARCEL VII:

A parcel of land located in the SW $\frac{1}{4}$ - SW $\frac{1}{4}$ of Section 24, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northwest corner of the SW $\frac{1}{4}$ - SW $\frac{1}{4}$ of said Section 24; thence North 87 deg 37' 45" East along the north line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 909.08 (map); thence South 18 deg 41' 15" East a distance of 537.99 (map) to the POINT OF BEGINNING; thence continue along last described course a distance of 210.80'; thence South 90 deg 00' 00" West a distance of 367.99' to a point lying on the easterly R.O.W. line of U.S. Highway #31 (200' R.O.W.); thence North 18 deg 03' 04" West along said R.O.W. line a distance of 207.52'; thence leaving said R.O.W. line North 89 deg 37' 35" East a distance of 364.76' to the POINT OF BEGINNING.

PARCEL VIII:

Lots 7 and 9, a Replat of a Portion of Block 4, of Southfield Industrial Park Subdivision on file and of record in the Office of the Judge of Probate of Morgan County, Alabama, in Map Book 7, at Page 30.

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