ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

December 28, 2000

receipt whereof is hereby acknowledged, the tassign to	id to the undersigned Liberty Mortgage Corporation, the undersigned does hereby grant, bargain, sell, convey and that certain mortgage in
the amount of \$ 131,950.00 executed	d by Joe Sean Howell & his wife Debbie S. Howel
bearing date of the 31 day of August	, 19 98, on property described as:
Lot 73, according to the Survey of	Bridlewood Parc, Sector Three, as recorded bate Office of Shelby County, Alabama.
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and recorded in Book 1998 Page 3508 Probate of Shelby County, A therein described.	9, of the mortgage records in the Office of the Judge of Alabama, together with the debt thereby secured and property
IN WITNESS WHEREOF, the unders	signed has caused this instrument to be executed on the
31 day of August , 19 98 .	,
•	LIBERTY MORTGAGE CORPORATION
	By: Charoltte C. Leddo, Corporate Secretary
STATE OF ALABAMA COUNTY OF JEFFERSON	
Leddo, whose name as Corporate Secretary of signed to the foregoing instrument and who is	and for said State and County, hereby certify that Charlotte C. f Liberty Mortgage Corporation, an Alabama corporation, is known to me, acknowledge before me on this day that, being e, in her capacity as such officer and with full authority, act of said Corporation.
Given under my hand and seal this	31 day of August , 19 98 .
	Leggy Toryand Dublic
My Commission Expires:	09/09/1998-3509 totally Public 07:48 AM CERTIFIED
D	SHELBY COUNTY JUDGE OF PROBATE

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