

STATE OF ALABAMA

SHELBY COUNTY

Inst # 1998-35034

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED COLONIAL BANK, A CORPORATION, DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER UNTO COLONIAL MORTGAGE COMPANY, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY Scott Lee Cameron and wife Misty Clarke Cameron

TO COLONIAL BANK, IN THE PRINCIPAL SUM OF \$ 118,700.00, DATED THE 26th DAY OF August, 19 98 AND FILED FOR RECORD ON THE DAY OF 19 IN THE OFFICE OF THE JUDGE OF PROBATE OF Shelby COUNTY, ALABAMA IN REAL PROPERTY BOOK 1998 AT PAGE 35033 TOGETHER WITH THE DEBT THEREBY SECURED, THE NOTE THEREIN DESCRIBED AND ALL INTEREST OF THE UNDERSIGNED IN AND TO THE LANDS AND PROPERTY CONVEYED BY SAID MORTGAGE HAVING THE FOLLOWING LEGAL DESCRIPTION:

Lot 31-B, according to the Survey of Hunter Hills, Phase Two, as recorded in Map Book 22, page 94, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD UNTO THE SAID COLONIAL MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS, FOREVER.

IN WITNESS WHEREOF, THE SAID COLONIAL BANK, A CORPORATION, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS CORPORATE NAME AND BEHALF BY LINDA B. HARRIS AS ITS VICE PRESIDENT, WHO IS DULY AUTHORIZED ON THIS THE 26th DAY OF August, 19 98.

ATTEST:

BY: [Signature of Sheila Allen] AS ITS VICE PRESIDENT

BY: [Signature of Linda B. Harris] AS ITS VICE PRESIDENT

STATE OF ALABAMA:

CALHOUN COUNTY

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT LINDA B. HARRIS AND SHEILA ALLEN WHO ARE NAMED AS VICE PRESIDENT AND VICE PRESIDENT, RESPECTIVELY, OF COLONIAL BANK, A CORPORATION, ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED ON THE CONTENTS OF THIS INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SUCH CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 26th DAY OF August, 19 98.

MY COMMISSION EXPIRES:

[Signature of Notary Public] NOTARY PUBLIC

MY COMMISSION EXPIRES 6/1/2002

THIS INSTRUMENT WAS PREPARED BY: COLONIAL BANK 1111 QUINTARD AVENUE ANNISTON AL 36207

09/08/1998-35034 11:42 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MEL 8.50