

THIS INSTRUMENT PREPARED BY:  
Robert H. Starr, Attorney  
1275 Center Point Road  
Birmingham, Alabama 35215

Send Tax Notice to:

Warranty Deed

STATE OF ALABAMA )  
Shelby COUNTY )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Forty-Two Thousand Two Hundred Fifty and 00/100 (\$42,250.00)  
to the undersigned GRANTOR

The City of Calera, An Alabama municipal corporation  
a corporation (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby  
acknowledged, the said GRANTOR does by these presents grant, bargain, sell and convey unto

Patrick Jeffrey, Jr. and William Palmer

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County,  
Alabama, to-wit:

See Attached Exhibit "A"

Subject to reservations, restrictions and easements of record, if any.

Subject to taxes for the current year.

TO HAVE AND TO HOLD, to the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs  
and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good  
right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same  
to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Mayor who is authorized to execute this conveyance, hereto set  
its signature and seal,

this the 19th day of August, 19 98.

ATTEST:

City of Calera, An Alabama Municipal Corporation

Jim Strickland (Seal)

By: George Roy (Seal)  
George Roy  
Its Mayor

STATE OF ALABAMA )  
Shelby COUNTY )

General Acknowledgment

I, the undersigned authority, a Notary public in and for said County, in said State, hereby certify that George Roy, whose  
name as Mayor of City of Calera, An Alabama Municipal Corporation, is signed to the foregoing conveyance, and who is  
known to me, acknowledged before on this day that, being informed of the contents of the conveyance,  
he as such officer and with full authority executed the same voluntarily for and as the act of said municipal corporation.

Given under my hand and official seal this 19 of August A.D., 19 98.

Cornelia B. Dayton  
Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Jan. 22, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

09/08/1998-34864  
08:17 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 53.50

1998-34864

EXHIBIT "A"

*JD*

An undivided 1/2 interest in and to the following described property:

A parcel of land located in the North 1/2 of Section 9, Township 22 South, Range 2 West, Shelby County, Alabama; being more particularly described as follows:

Commence at a 2 inch capped pipe found at the NE corner of Section 9, Township 22 South, Range 2 West, Shelby County, Alabama; thence run an assumed bearing of South 89 deg. 48 min. 14 sec. West a distance of 3154.34 to a 1/2 inch rebar found; thence run South 2 deg. 44 min. 11 sec. East a distance of 237.16 feet; thence run South 87 deg. 38 min. 27 sec. East a distance of 1028.08 feet to the West right of way line of U.S. Highway No. 31; thence run South 04 deg. 29 min. 56 sec. West along said right of way a distance of 1995.66 feet to the point of beginning; thence continue South 04 deg. 29 min. 56 sec. West along said right of way a distance of 146.00 feet to a point being 954.97 feet, North 04 deg. 29 min. 56 sec. East from a concrete monument found at Station 230+85 of the Highway 31 right of way map; thence North 85 deg. 30 min. 04 sec. West perpendicular to said Highway a distance of 599.64 feet to a ditch; thence North 55 deg. 12 min. 05 sec. East along said ditch a distance of 230.52 feet; thence South 85 deg. 30 min. 04 sec. East a distance of 425.25 feet to the point of beginning; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

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