

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That First Lenders Mortgage Corporation, a Alabama Corporation, for value received to it in hand paid by

ADMIRAL FUNDING, LLC

Hereinafter call Assignee, does hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

HAL WALKER and wife, MARSHA B. WALKER and recorded in

Volume 1993, Page 34861, of the records of Probate Court of

SHELBY County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said First Lenders Mortgage Corporation.

IN WITNESS WHEREOF, First Lenders Mortgage Corporation, a Alabama Corporation, has caused this conveyance to be signed by

Joel Brant, Its President

on August 28, 1998.

FIRST LENDERS MORTGAGE CORPORATION

BY:

ITS

President

STATE OF ALABAMA

COUNTY OF MARSHALL

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Joel Brant, whose name as President of First Lenders Mortgage Corporation, a Alabama Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal on August 28, 1998

Shirley Dean
Notary Public

This instrument prepared by:

My Commission Expires June 15, 1998

Joel Brant
802 B Highway 431 North
P.O. Box 1545
Albertville, AL 35950

09/08/1998-34862
07:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Inst # 1998-34862