This	form	was	prepared	l by		fletcher			
addre		2121	Highland	Avenue	South,	Birmingham,	Alabama	35205	
tel.		2Ò	5-939-2912						

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY, SUITE 2600, BIRMINGHAM, AL 35216, does hereby grant, sell, assign, transfer and convey, unto <u>CASTLE MORTGAGE CORPORATION, ITS</u> SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated <u>September 3, 1998</u>, made and executed by Richard D. Wallace & wife Margie P. Wallace to and in favor of SCOTT MORTGAGE CORPORATION and given to secure payment of Ninety Two Thousand and nO/100 Dollars (\$92,000.00) which Mortgage is of record in Book, Volume or Liber No. 1998, at page 34854 of the Probate Records of Shelly County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>September 3, 1998</u>.

BY BOB HANGELE TIPS: Vice l'Aesident

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that President, whose name as were President of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 3rd day of september 19.98.

My commission expires: 5/25

Notary Public

A ASCMULAN

09/08/1998-34855 07:32 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CRH 8.50