

RELEASE OF MORTGAGE



**AMERICAN
GENERAL**

Inst # 1998-34833

This certifies, that a certain mortgage executed by PEARSALL C & LASHAUN A COARD
of the City of PELHAM, County of SHELBY State of TX to

AMERICAN GENERAL FINANCE, INC
3659 LORNA ROAD SUITE 119, BIRMINGHAM, AL
HOOVER, AL 35236-6129

County, JEFFERSON, on SEPTEMBER 24, 1997, securing the principal sum, of \$ 10638.05
and duly recorded in Mortgage Book 1997, Page 30963 in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 2ND day of SEPTEMBER, 1998.

AMERICAN GENERAL FINANCE, INC

By

Lashawn A. Coard
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

) SS:
)

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by GLORIA TRAWICK Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC, to be the act
and deed of AMERICAN GENERAL FINANCE, INC, and the act and deed of
GLORIA TRAWICK, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 2ND day of SEPTEMBER.
1998.

My Commission expires:

October 8, 2003

Notary Public, JEFFERSON

State of ALABAMA

County,

This instrument was prepared by
BRIDGET WILLIAMS

070-00173 (10-27-97) UN2531

Bridget R. Williams
(Signed)

09/08/1998-34833
07:10 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50