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THIS INSTRUMENT WAS PREPARED BY: JO ALVIS

ADDRESS P O BOX 2727

BIRMINGHAM, AL 35202

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, THAT, THE UNDERSIGNED ACIPCO FEDERAL CREDIT UNION, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN (REAL PROPERTY) (PERSONAL PROPERTY) MORTGAGE EXECUTED BY CHARLES ANTHONY KEY AND WIFE, REGINA A KEY, IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY, ALABAMA, IN REAL BOOK 1994 PAGE 26055, AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED, RICK MILLER, CFO OF ACIPCO FEDERAL CREDIT UNION HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 1ST DAY OF SEPTEMBER, 1998.

RICK MILLER, CFO ACIPCO FEDERAL CREDIT UNION

09/04/1998-34749
11:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

STATE OF ALABAMA)
JEFFERSON COUNTY)

NOTARY PUBLIC

I, THE UNDERSIGNED, JUDGE OF PROBATE, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT RICK MILLER, WHOSE NAME AS CFO OF ACIPCO FEDERAL CREDIT UNION, IS SIGNED THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CREDIT UNION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 1ST DAY OF SEPTEMBER, 1998.

JUDGE OF PROBATE

MY COMMISSION EXPIRES: SEPTEMBER 30, 1999