

Recording Requested By/Return To:

GENE W. GRAY, JR.
1928 1ST AVENUE NORTH
BIRMINGHAM, ALABAMA 35203

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1928 1st Avenue North, Birmingham, Alabama 35203

does hereby grant, sell, assign, transfer and convey, unto

COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated AUGUST 21, 1998
PAUL F. EARLE, A MARRIED PERSON

, made and executed by

JOINED HEREIN BY HIS SPOUSE, CAROLE A. EARLE

whose address is 1001 EAGLE CLUB COVE
BIRMINGHAM, ALABAMA 35242

to and in favor of

COLONIAL BANK

following described property situated in SHELBY
of ALABAMA

upon the
County, State

LOT 922, ACCORDING TO THE SURVEY OF EAGLE POINT, 9TH SECTOR, AS RECORDED
IN MAP BOOK 22, PAGE 102, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of
TWO HUNDRED SIXTY-SEVEN THOUSAND NINETY-THREE AND NO/100
(\$267,093.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. Inst # 1998, at page 34715 (or as
No. _____) of the _____ Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

99SMAL (8/12)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)821-7291

Page 1 of 2

Alabama Assignment

Initials: _____

Inst # 1998-34716

09/04/1998-34716
10:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCJ 11.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
AUGUST 21, 1998

Angela Wexley
Witness
Crystal Thompson
Witness

COLONIAL BANK

By Charlon Couch
(Assignor)
(Signature)

Crystal Thompson
Attest

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA
County of JEFFERSON
I, THE UNDERSIGNED

CHARLON COUCH, a Notary Public in and for said County in said State, hereby certify that

whose name as MORTGAGE LOAN OFFICER of the
COLONIAL BANK

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 21st day of AUGUST, 1998

James Drake

MY COMMISSION EXPIRES MAY 13, 2002

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that

COLONIAL BANK
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____, _____

Inst # 1998-34716

09/04/1998-34716
10:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NC3 11.00