PREPARED BY:

BEN L. MARTIN, III AMERICA'S MORTGAGE RESOURCE, LLC

5263 Highway 280 South, #104 Birmingham, AL 35242 AND WHEN RECORDED MAIL TO

NAME

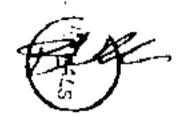
AMERICA'S MORTGAGE RESOURCE, LLC

ADDRESS

CITY & STATE

5263 Highway 280 South, #104

Loan # 603820637



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, 2600 W. Big Beaver Road, Troy, Michigan 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 31st, 1998

, executed by LISTON E. CARTLEDGE, JR., AND JULIA T. CARTLEDGE, HUSBAND AND WIFE, JOINT TENANT W/RICHTS OF SURVIVORSHIP

AMERICA'S MORTGAGE RESOURCE, LLC

a corporation organized under the laws of The State of Alabama

5263 Highway 280 South, #104, Birmingham, AL and recorded in Liber

*INSTRUMENT NO. 1998- 3468

and whose principal place of business is

County Records.

State of ALABAMA

described hereinafter as follows:

SHELBY

LAND SITUATED IN THE CITY OF BIRMINGHAM, APPRICAY COUNTY, ALABAMA

See Exhibit "A" attached hereto, made a part of and incorporated herein by reference.

Inst # 1998-34686

09/04/1998-34686 10:08 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 005 CKH

ITEM # 10-5-16-0-001001.085

Date of Execution: 8/31/98

SHELBY

ALSO KNOWN AS: 2714 STEVENS CREEK ROAD, BIRMINGHAM, ALABAMA

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest. and all rights accrued or to accrue under said Real Estate Mortgage. AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama COUNTY OF Shelby

August 31, 1998 before me, On the undersigned, a Notary Public in and for said County and State, personally appeared BEN L. MARTIN, III known to me to be the President

, known to me to be . and of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation. pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said comoration.

County,

My Commission Capaca STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: AUGUST 3, 2002

By: BEN L. MARTIN, (III, President lts: Ву: its: Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

File No.: 98102RB Loan No.: 603820637

EXHIBIT "A"

Lot 24, according to the Survey of Brookhaven, Sector 2, as recorded in Map Book 11, Page 4, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1998-34686

10:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
10:002 CRH 11.00