

PREPARED BY:

BEN L. MARTIN, III  
AMERICA'S MORTGAGE RESOURCE, LLC

5263 Highway 280 South, #104  
Birmingham, AL 35242  
AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC  
ADDRESS  
CITY & STATE 5263 Highway 280 South, #104



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 603820637

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, 2600 W. Big Beaver Road, Troy, Michigan 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 31st, 1998, executed by

LISTON E. CARTLEDGE, JR., AND JULIA T. CARTLEDGE, HUSBAND AND WIFE, JOINT TENANTS W/RIGHTS OF SURVIVORSHIP

to AMERICA'S MORTGAGE RESOURCE, LLC  
a corporation organized under the laws of The State of Alabama and whose principal place of business is  
5263 Highway 280 South, #104, Birmingham, AL 35242  
and recorded in Liber \* page(s) SHELBY County Records.

\*INSTRUMENT NO. 1998-34685  
State of ALABAMA

described hereinafter as follows:

SHELBY

LAND SITUATED IN THE CITY OF BIRMINGHAM, ~~JEFFERSON~~ COUNTY, ALABAMA  
DESCRIBED AS:

See Exhibit "A" attached hereto, made a part of and  
incorporated herein by reference.



Inst # 1998-34686

09/04/1998-34686  
10:08 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

ITEM # 10-5-16-0-001001.085

Date of Execution: 8/31/98

ALSO KNOWN AS: 2714 STEVENS CREEK ROAD, BIRMINGHAM, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama  
COUNTY OF Shelby

On August 31, 1998 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared BEN L. MARTIN, III  
known to me to be the President

and , known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: AUGUST 3, 2002

County,

By: BEN L. MARTIN, III, President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

File No.: 98102RB

Loan No.: 603820637

### **EXHIBIT "A"**

**Lot 24, according to the Survey of Brookhaven, Sector 2, as recorded in Map Book 11, Page 4, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.**

**Inst # 1998-34686**

**09/04/1998-34686  
10:08 AM CERTIFIED**

**SHELBY COUNTY JUDGE OF PROBATE**

**002 CRH 11.00**