

Recording Requested By: .  
American Reconveyance Corporation

**When Recorded Return To:**

American Reconveyance Corp.  
25600 Rye Canyon Rd.  
Suite B  
Valencia, CA 91355.

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## **DISCHARGE OF MORTGAGE**

GE Capital Mortgage Services, Inc. #:0717189500 "Sears" Lender ID:353/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,

That GE CAPITAL MORTGAGE SERVICES, INC., hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 02/15/1993, made  
and executed by RANDALL L SEARS AND KELLY C SEARS, to secure payment of the  
principal sum of \$60,000.00 plus interest, originally to AMSOUTH MORTGAGE  
COMPANY, INC., in the County of SHELBY and the State of ALABAMA, Recorded  
02/22/1993 as Instrument No. 1993-05075 is now Paid and Satisfied, and is  
therefore discharged.

Assessor's/Tax ID No.: 147360000004000

Property Address: 4023 Highway 331, Columbiana, AL 35051

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

GE Capital Mortgage Services, Inc.

On July 28, 1999

By: Kathy Cooper  
CHARITY BASIC, VICE PRESIDENT

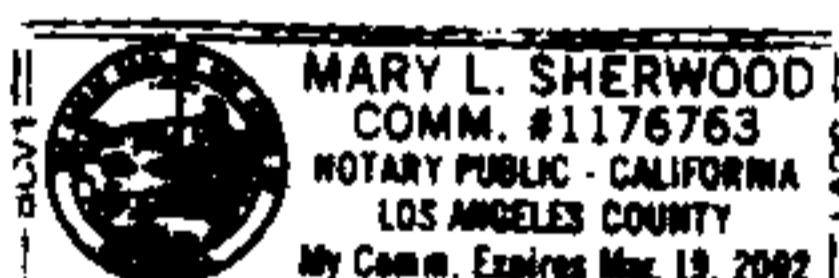
STATE OF California  
COUNTY OF Los Angeles

ON JUL 28 1998 before me, Mary L Sherwood, a Notary Public in and for Los Angeles County, in the State of California, personally appeared Charity Pasick, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

MELEY L. Sherwood

Notary Expiration: 03/19/2009 #1176763



(This area for notarial seal)

Inst. # 1998-34614

71B50 / Davis Plaza