## Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

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This instrument was prepared by:  (Name) Courtney Mason & Associates, P.C.  (Address) 1904 Indian Lake Drive, Suite 100  Birmingham, Alabama 35244	(Address)	Notice to:  Double Oak Construct  2024 Woodsorrel Driv  Birmingham, Alabama	ve
PARTNERSHIP WA	RRANTY DEE	D .	
Shelby COUNTY KNOW ALL MI	EN BY THESE	PRESENTS,	•
That in consideration of Fifty-Seven Thousand and	No/100ths	(\$29,000.00)	DOLLARS
to the undersigned grantor, Second Union Investors, L	L.C., a lie	nited/ liability com	DAILY ROCK AND THE THE STREET
herein referred to as GRANTOR) in hand paid by the grantee (iRANTOR does by these presents, grant, bargain, sell and convents.	herein, the receip vey unto	pt of which is hereby ackno	wledged, the said

Double Oak Construction Company, Inc., a corporation

therein referred to as GRANTEE, whether one or more), the following described real estate, situated in \_\_ Shelby. 'ounty, Alabama, to-wit:

Lots 12 and 155, according to the Survey of Oaklyn Hills, Phase 1, as recorded in Map Book 24 page 50 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

All of the above recited purchase price was paid from mortgage loans closed simultaneously herewith.

Subject to existing easements, restrictions, current taxes, setback lines and rights of way, if any, of record.

This instrument is executed as required by the Articles of Organization and Operational Agreement and that same have not been modified or amended.

Inst # 1998-34594

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns or its successors, forever-

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, or its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall. warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns, or its successors and assigns. forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its	Managing Member
authorized to execute this conveyance, hereto set its signature	and seal,

Executerist, who (is) (are)

Partner

• • • •	to execute this conveyand	e, hereto set its signature a	and seal.
this the	1st day of _	September	
:			Second Union Anvestors, L.L.C.
; 			By Sul Menering Branch
	•		Ben L. Chenault, Managing PHONEK
			D.,

	ACKNOWLEDGMENT FOR PA	RTNERSHIP	•
Shelby COUN	ITY }	:	
I, the undersigned authority, a N Ben L. Chengult,	lotary Public, in and for said county	in said state, hereby certify	that
vhose name(s) as <b>yearsk pentamin</b> a			L.C.
	a (n) limited lia	(state)	<del>pannexions</del>
ne on this day that, being informed of executed the same voluntarily for and Given under my hand and official AFFIX NOTARIAL SEAL	as the act of said partnerships: 1.1  all scal thislat asy of  My	September   Noar Pub	. 1998.
	MY 00 . 777 2/20.00		
	•	4 1998-3459 <sup>4</sup>	•

09/08/1998-34594 02:22 PK CERTIFIED WELF CHANY MAG & MANATE 0F PM

Ped The S This form furnished by

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STATE OF ALABAMA COUNTY OF

Partnership Warranty Deed WARRANTY DEED

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Return to:

EASTERN OFFICE

213 Gadsden Highway, Suite 227 Birmingham, Alabagja 35235 (205) 833-1571

2068 Valleydale Road Birmingham, Alabama 35244 Phone (205) 988-5600

RIVERCHASE OFFICE