

This form was prepared by:
Marilyn Bell
Compass Bank
701 S 32nd Street
Birmingham, Al. 35233

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **COUNTRYWIDE HOME LOAN, INC.** whose address is 6400 Legacy Drive, Plano, Texas 75024 a certain Mortgage dated June 26, 1998, made and executed by **James V Kilgore, Jr and Lula M. Kilgore, Husband and Wife** and in favor of **COMPASS BANK** upon the following described property situated in **SHELBY** County, State of **ALABAMA**

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

such Mortgage having been give to secure payment of **FORTY SIX THOUSAND FOUR HUNDRED DOLLARS AND NO/100 (46,400.00)** which Mortgage is of record in Book, Volume, , at page (or as No. **1998-24483**) of the Public Records of **SHELBY** County, State of **ALABAMA** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 21 day of July 1998.

Marie Yamane
Witness: Marie Yamane

Rebecca A. Buttram
Witness: Rebecca A. Buttram

COMPASS BANK

By: Sherrilyn C. Ford
Sherrilyn C. Ford
Post Closing/Delivery
Manager

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Sherrilyn C. Ford whose name as Post Closing/Delivery Manager Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 21 day of July, 1998.

Sherry J. Hayes
(Notary Public, State of Alabama)
Commission Expires: 05/11/2002

(SEAL)

09/03/1998-34588
02:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

Inst # 1998-34588

EXHIBIT "A"

Begin at the Southeast corner of the Northeast 1/4 of the Northeast 1/4 of Section 3, Township 22 South, Range 4 West, Shelby County, Alabama; thence run westerly along the south line of said 1/4-1/4 a distance of 289.82 feet; thence turn 91 degrees 01 minutes 11 seconds right and run northeasterly 284.88 feet to the southerly right of way line of Shelby County Highway, No. 10; thence turn 185 degrees 08 minutes 26 seconds right and run southeasterly 199.77 feet along said right of way to a point on the east line of said 1/4-1/4; thence turn 72 degrees 25 minutes 09 seconds right and run 80.00 feet along said 1/4-1/4 line to the point of beginning.

According to the survey of Jeff D. Arrington, Reg. No. 18854, dated June 17, 1998.

JDA *M.H. SNO*

Inst # 1998-34588

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