This form was prepared by: Marilyn Bell Compass Bank 701 S 32nd Street Birmingham, Al. 35233

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOAN, INC. whose address is 6400 Legacy Drive, Plano, Texas 75024.5 a certain Mortgage dated May 15,1998, made and executed by Kenneth Winston Walker Brake and Joan W.S.Brake, Husband and Wife and in favor of COMPASS BANK upon the following described property situated in SHELBY County, State of ALABAMA

See Legal Description attached hereto and made a part hereof as exhibit "A"

such Mortgage having been give to secure payment of TWENTY SEVEN THOUSAND DOLLARS AND NO/100 (27,000.00) which Mortgage is of record in Book, Volume, or Liber No. , at page

(or as No./999-/9097) of the Public Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. The Meonles Instrument # 1998 - 25273

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 27 day of May 1998.

Witness: Plorence M. Tidwell

Alien A. A. T.

Witness: Rebecca A. Buttran

COMPASS BANK

By: Shine C.

Sherrilyn OFord)
Post Closing/Delivery

Manager

STATE OF ALABAMA | COUNTY OF JEFFERSON |

I, Sherry J. Hayes a Notary Public in and for said County in and for said State, hereby certify that Sherrilyn C. Ford whose name as Post Closing/Delivery Manager Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 27 day of May, 1998.

(Notary Public, State/of Alabama)
Commission Expires: 05/11/2002

(SEAL)

09/03/1998-34586
02:08 PM CERTIFIED
SHELBY COUNTY ARRE OF PROMITE
002 CBH 11.00

EXHIBIT "A"

Unit 105-C, Building 1, in The Gables Condominium, a Condominium located in Shelby County, Alabama as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177 and amended in Real volume 27, Page 733, Real Volume 50, page 340 and re-recorded in Real 50, page 942, Real 165, Page 578 and amended in Real 59, Page 19 and further amended by Corporate Volume 30, page 407 and Real 96, page 855 and Real 97, Page 325, and By-Corporate Volume 30, page 407 and Real 96, page 855 and Real 97, Page 325, and By-Laws as shown in Real Volume 27, Page 733, and then amended in Real Volume 50, Page 325, further amended by Real 189, Page 222, Real 222, Page 691, Real 238, Page 241 and Real 269, Page 279, together with an undivided interest in the Common Elements, as set forth in the aforesaid mentioned Declaration, said unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, Pages 41 thru 44 and amended in Map Book 9, page 135, Map Book 10, Page 49 and further amended by Map Book 12, page 50, in the Probate Office of Shelby County, Alabama.

Inst # 1998-34586

09/03/1998-34586
02:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00