

This instrument was prepared by

(Name) James R. Moncus, Jr.
 1313 Alford Avenue
 (Address) Birmingham, AL 35226



Jefferson Land Title Services Co., Inc.
 318 21ST NORTH • P O BOX 12481 • PHONE (205) 338-8878
 BIRMINGHAM, ALABAMA 35201
 AGENTS FOR
 Mississippi Valley Title Insurance Company

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

STATE OF ALABAMA
SHELBY COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of ONE HUNDRED SEVENTY-SEVEN THOUSAND FIVE HUNDRED AND NO/100----- DOLLARS
 (\$177,500.00)

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
 SCOTT R. SANDERSON AND WIFE, DEBORAH A. SANDERSON,
 (herein referred to as grantors) do grant, bargain, sell and convey unto

ROBERT O. HOLLIS, II AND WIFE, LOUISE C. HOLLIS,
 (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
 of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
 in Shelby County, Alabama to-wit:

Lot 18, according to the Resurvey of Valleybrook, Phase II, as recorded
 in Map Book 12, Page 12, in the Probate Office of Shelby County, Alabama.

Subject to;

1. Current ad valorem taxes.
2. Agreement with Alabama Power Company relating to underground residential distribution system as recorded in Real Volume 158, Page 714.
3. Terms, agreements and right-of-way to Alabama Power Company as recorded in Real Volume 158, Page 718.
4. Right-of-way granted to Alabama Power Company recorded in Real Volume 230, Page 789.
5. Restrictions and covenants appearing of record in Real Volume 168, Page 977.
6. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto as recorded in Real Volume 198, Page 387.
7. Subdivision map, as recorded in Map Book 12, Page 12, pertaining to natural lime sinks.

(\$100,000.00 of the purchase price was paid from a mortgage loan closed simultaneously with delivery of this deed.)

09/03/1998-34559
 01:28 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 CRH 86.00

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 16
 day of December, 1997

WITNESS

[Signature] (Seal)
[Signature] (Seal)
 (Seal)

[Signature] (Seal)
 SCOTT R. SANDERSON
[Signature] (Seal)
 DEBORAH A. SANDERSON
 (Seal)

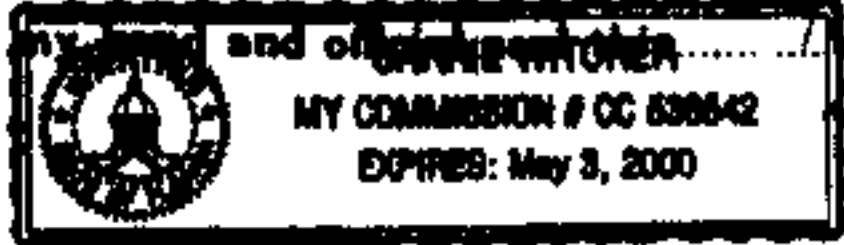
Florida
STATE OF ALABAMA
Pinellas COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that SCOTT R. SANDERSON AND WIFE, DEBORAH A. SANDERSON, whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16 day of December, A. D. 1997

Form ALA-51



[Signature]
 Carrie Witcher
 Notary Public.

Inst # 1998-34559