PREPARED BY:
Brenda DeVaughn
Morgan Keegan Mortgage Co.
50 Front Street, 14th Floor
Memphis, Tennessee 38103
901-524-4187
WHEN RECORDED RETURN TO:
Charter Federal Savings and Loan Association
600 Third Avenue
West Point, GA 31833

Attn: Susan Elio

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST	
S 310.500.00 Original Mortgage Amount	170117598 Loan No.
ASSOCIATION, 600 Third Avenue, West Point transfers to CITIZENS FEDERAL SAVINGS ("ASSIGNEE") all beneficial interest under that ELIZABETH B JACKSON, recorded in Book	as Beneficiary CHARTER FEDERAL SAVINGS AND LOAN int, Georgia 31833 ("ASSIGNOR"), hereby grants, conveys, assigns and S BANK, 1700 Third Avenue North, Birmingham, Alabama 35203 certain mortgage dated 01/30/97 executed by RODNEY L JACKSON and beginning on Page, Instrument #199704893 or county Recorder of SHELBY COUNTY, State of ALABAMA, securing real
2016 SHANDWICK TERRACE, HOOVER, ALAI	BAMA 35242
AS DESCRIBED IN THE MOI	RTGAGE/DEED OF TRUST REFERRED TO HEREIN
Together with the note or notes therein described or rights accrued or to accrue under said deed of trust	or referred to, the money due and to become due thereon with interest, and all
Dated: June 26, 1997  Attest:	CHARTER FEDERAL SAVINGS AND THIS ASSOCIATION 600 Third Avenue West Point, Georgia 31833  By:  Dinder Drummond
Name: Name:	Assistant Vice President
STATE OF GEORGIA ) ) SS	•
COUNTY OF TROUP )	J EHO
name is subscribed to the within instrument and capacity and that by his/her signature on the inserced the instrument.	(or proved to me on the basis of satisfactory evidence) to be the person whose acknowledged to me that he/she executed the same in his/her authorized strument the person, or the entity upon behalf of which the person acted.
WITNESS my hand and official seal (Seal)	My commission expires S

1998-34534 09/03/1998-34534 12:35 PM CERTIFIED SHELBY COUNTY MADE OF PROBATE 001 CRH 8.50