

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

Inst # 1998-34496

09/03/1998-34496  
10:59 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50

**DISCHARGE OF MORTGAGE**

Regions Mortgage #:004479259 "Thompson" Lender ID:1663951070/PIF 07-30-98 Shelby, Alabama 01/064 : 8.50

KNOW ALL MEN BY THESE PRESENTS,  
THAT REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 12/28/1995, made and executed by  
CHRIS THOMPSON AND SELINA M. THOMPSON, WIFE to secure payment of the principal  
sum of \$81,900.00 plus interest, originally to REGIONS MORTGAGE, INC., in the  
County of SHELBY and the State of ALABAMA, Recorded 12/29/1995 as Instrument No.  
1995-37272 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is  
therefore discharged.

Property Address: 137 Maple Street, Maylene, AL, 35114

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.  
On AUG 25 1998 (DATE)

By: Marcia T. Johnson  
MARCIA T JOHNSON/VICE PRESIDENT

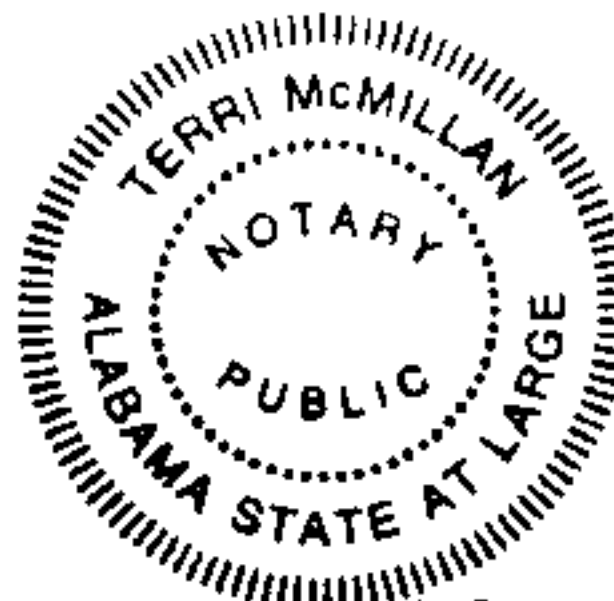


STATE OF Alabama  
COUNTY OF Montgomery

On AUG 25 1998 I, Terri McMillan, a Notary Public in and for Montgomery  
County, in the State of Alabama, do hereby certify that Marcia T. Johnson/Vice  
President, who is/are signed to the foregoing document and who is/are known to  
me, sworn to (or affirmed) and subscribed before me on this day, that being  
informed of the contents of said instrument, he/she/they as such officer(s) and  
with full authority, executed the same voluntarily for and as the act of said  
corporation.

WITNESS my hand and official seal.

Terri McMillan  
Terri McMillan  
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, AL 36104 (334)223-3426  
\*AL: 19980819-0060 ALSHELBY 01064 SHELBY AL BAT 8277/004479259 KXALDOM\*