

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 31, 1998 executed by
OZBURN E. TAYLOR, MARRIED, and his Wife Linda D. Taylor

Inst # 1998-34461

Inst # 1998-34462

09/03/1998-34462
10:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MC3 1.50

to
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 109 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213
and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

Lot 32, according to the Final Plat of Subdivision, North Lake at Greystone,
Phase 3, as recorded in Map Book 23 page 3 in the Probate Office of Shelby
County, Alabama; being situated in Shelby County, Alabama.

Commonly known as:
450 NORTH LAKE ROAD, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: AUGUST 31, 1998

On AUGUST 31, 1998 before me, the

undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

My Commission Expires

LEADERS IN LENDING

BY:
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: AUG. 1, 2001
BONDED FIVE NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

109 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

109 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213