

This form was prepared by:  
Marilyn Bell  
Compass Bank  
701 S 32nd Street  
Birmingham, Al. 35233

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOAN, INC. whose address is 6400 Legacy Drive, Plano, Texas 75024 a certain Mortgage dated June 29, 1998, made and executed by Tracy A. Little and Jody M. Little, Husband and Wife and in favor of COMPASS BANK upon the following described property situated in SHELBY County, State of ALABAMA

mb Lot 28, according to the Survey of Woodland Hills, First Phase-FIFTH Sector, as recorded in Map Book 7, Page 152, in the Probate Office of Shelby County, Alabama

such Mortgage having been give to secure payment of EIGHTY SIX THOUSAND DOLLARS AND NO/100 (\$6,000.00) which Mortgage is of record in Book, Volume, or Liber No. , at page

(or as No. 1998-2876) of the Public Records of SHELBY County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 23 day of July 1998.

mb  
Witness: Marie Yamane

Witness: Marilyn Bell

COMPASS BANK

By: Rebecca A. Buttram  
Senior Delivery Analyst

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State, hereby certify that Rebecca A Buttram whose name as Senior Delivery Analyst Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 23 day of July, 1998.

(Notary Public, State of Alabama)  
Commission Expires: 05/08/1999

(SEAL)

09/03/1998-34444  
09:33 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

Inst # 1998-34444