

THIS INSTRUMENT PREPARED BY: (NAME) MARILYN PETIX FOR COMPASS BANK
077-606-50071 (ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA)
COUNTY OF SHELBY)

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of COMPASS BANK, F/K/A THE SOUTH, a corporation,
acknowledges full payment of the indebtedness secured by that certain mortgage executed by FRANKLIN T. BURNS, JR.
AND WIFE, CAROL F. BURNS on OCTOBER 28, 1994,
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,
Alabama, in Book No. INST# 1994-33392, Page No.
(and assigned to in Book No.
Page No.), and does further hereby release and satisfy said mortgage.

AS RECORDED:

Inst # 1998-34440

09/03/1998-34440
09:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CM 8.30

In Witness Whereof, Central Bank of THE SOUTH, F/K/A COMPASS BANK, a corporation, has caused these
presents to be executed this 31ST day of AUGUST, 19 98.

Central Bank of THE SOUTH, F/K/A COMPASS BANK
By Angie Stackey
Its: ASSISTANT VICE PRESIDENT
NAME: ANGIE STACKEY

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that ANGIE STACKEY
 whose name as ASSISTANT VICE PRESIDENT of
Central Bank of THE SOUTH, F/K/A COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SHE
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official seal this 31ST day of AUGUST, 19 98.

Ulrica X. Harper
Notary Public ULRICA X. HARPER
STATE OF ALABAMA, COUNTY OF JEFFERSON