THIS INSTRUMENT PREPARED BY:	(NAME) <u>Karen A. Rushton for Travis G. McKay</u> (ADDRESS) <u>Compass Bank</u> 15 South 20th Street Birmingham Al 35233
STATE OF ALABAKA	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF Shelby	PARTIAL RELEASE OF MEGALE
KNOW ALL MEN BY THESE PR	ESENTS, That, Compass Bank, a corporation, does of
hereby release from the lien	of that certain mortgage executed by
	on <u>May 1. 1992</u> , which said •
mortgage was recorded in the	office of the Judge of Probate Court of Shelby
County, Alabama, in <u>Inst</u>	rument Number 1992-7102 amended in Instrument
Number 1998-19594 ; along	with assumption by Greystone Lands, Inc. In
	, the following described property and none
	·
other:	rvey of Final Record Plat of Greystone Farms,
Lot 11, according to the St	notes of in Man Book 22 page 24 in the Probate
	recorded in Map Book 22 page 24 in the Probate
Office of Shelby County, Alah	oama; being situated in Shelby County , Alabama.
the other property covered to	thereby. Compass Bank, a corporation, has caused these day of August, 1998.
	Compass Bank
	By: Vice President
	Its: Vice President
STATE OF ALABAMA	
COUNTY OF JEFFERSON)	
	ry Public, in and for said County in said State,
hereby certify thatTrave of Compass Bank, a corporate who is known to me, acknowled of the contents of the authority, executed the accorporation.	ion, is signed to the foregoing instrument, and edge before me on this date that, being informed instrument, He as such officer and with full same voluntarily for and as the act of said
Given under my hand and Off	icial seal this' 13th day of August, 1998.
•	March (1. Thatter
	Notary Public MY COMMISSION EXPIRES MAY 15, 2002
FORM No. 99/33-1216 REV. 7/79	
	09/03/1998-34423 09:02 AM CERTIFIED

SHELDY COUNTY JUNCE OF PROSATE 10.50