THIS INSTRUMENT PREPARED BY: (NAME)_K (ADDRESS	aren A. Rushton for Travis G. McKay) Compass Bank 15 South 20th Street Birmingham.Al 35233
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF Shelby	or or

	at, Compass Bank, a corporation, does
hereby release from the lien of that of	
	May 1. 1992 , which said
mortgage was recorded in the office of	the Judge of Probate Court of Shelly
County, Alabama, in <u>Instrument Nu</u>	
	imption by Greystone Lands, Inc. In
	following described property and none
}	
other:	Subdivision, North Lake at Greystone,
1	age 3 in the Probate Office of Shelby
County, Alabama; being situated in She	elby County , Alabama.
the other property covered thereby. In Witness Whereof, Compass Barpresents to be executed this/3/4.	ompass Bank
STATE OF ALABAMA	
COUNTY OF JEFFERSON)	
I, the undersigned Notary Public, hereby certify that <u>Travis G. McKa</u> of Compass Bank, a corporation, is swho is known to me, acknowledge before of the contents of the instrument authority, executed the same volume corporation.	whose name as Vice President igned to the foregoing instrument, and re me on this date that, being informed, He as such officer and with full intarily for and as the act of said
Given under my hand and Official sea	this day of degree, 1998.
=======================================	otary Public Bullo
	otary Public
FORM No. 99/33-1216 REV. 7/79	A CONTRACTOR
1 : : !	09/03/1998-344EE
i 1	OS & CHARTY MINCE OF PRODATE
Į	901 CRN 10.50