| THIS INSTRUMENT. PREPARED BY: (N   | AME) <u>Karen A. Rushton for Travis G. McKay</u> DDRESS) <u>Compass Bank</u> 15 South 20th Street Birmingham.Al 35233  |
|--|--|
| STATE OF ALABAMA )   | PARTIAL RELEASE OF RECORDED LIEN   |
| COUNTY OF Shelby   |  |
| KNOW ALL MEN BY THESE PRESER   | NTS, That, Compass Bank, a corporation, does   |
|  | that certain mortgage executed by  |
|  | on May 1. 1992, which said   |
|  | fice of the Judge of Probate Court of Shelby   |
|  | ent Number 1992-7102 amended in Instrument   |
|  | h assumption by Greystone Lands, Inc. In   |
|  |  |
| Instrument Number 1995-13319   | the following described property and none  |
| other:   | <b>.</b>   |
|  |  |
|  | of Final Record Plat of Greystone Farms, Mill  |
|  | rded in Map Book 22 page 25 in the Probate   |
| Office of Shelby County, Alabama   | ; being situated in Shelby County , Alabama.   |
| Mineral and mining rights excep  | ted.   |
|  |  |
| Said mortgage shall contin   | nue in full force and effect with respect to   |
| the other property covered ther  | eby.   |
|  | ass Bank, a corporation, has caused these  |
| presents to be executed this _c  | 28th day of July 1998.   |
|  | Compage Bank dual  |
|  | Compass Bank   |
|  | By:  |
| *  |  |
| STATE OF ALABAMA )   |  |
| COUNTY OF JEFFERSON )  |  |
| I, the undersigned Notary I hereby certify that <u>Travis G</u> of Compass Bank, a corporation who is known to me, acknowledge | Public, in and for said County in said State,  McKay whose name as Vice President,  is signed to the foregoing instrument, and before me on this date that, being informed rument, He as such officer and with full voluntarily for and as the act of said |
| _  | al seal this 28th day of July 1998.  |
| OTACII GIIGOT III IIMIIG GIIG ATTENTI  | The a. Kunkton   |
|  | Notary Public  |
| FORM No. 99/33-1216 REV. 7/79  | Notary Public  09/03/1998-3442W COMMISSION DAVINES MAY 15, 2002  09/03/1998-3442W COMMISSION DAVINES MAY 15, 2002  |
| •  | 09/03/1996 09:02 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 10.50   |
|  | 001 CRH 10.50  |