THIS INSTRUMENT PREPARED BY: (NAME) K	aren A. Rushton for Travis G. McKay. ) Compass Bank 15 South 20th Street Birmingham Al 35233
STATE OF ALABAMA )	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF Shelby	
	at, Compass Bank, a corporation, does
	•
hereby release from the lien of that c	
Greystone Ridge Inc. On	
mortgage was recorded in the office of	
County, Alabama, in <u>Instrument Nur</u>	mber 1992-7102 amended in <u>Instrument</u>
Number 1998-18594 ; along with assu	imption by Greystone Lands, Inc. In
	ollowing described property and none
other:	•
Lot 26, according to the Final Plat of	Subdivision, North Lake at Greystone,
	age 3 in the Probate Office of Shelby
County, Alabama; being situated in She	
Mineral and mining rights excepted.	
the other property covered thereby.	full force and effect with respect to nk, a corporation, has caused these day of <u>Juguet</u> , 1998.
Cor By	mpass Bank : Its: Vice President
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
hereby certify that <u>Travis G. McKay</u> of Compass Bank, a corporation, is so who is known to me, acknowledge before of the contents of the instrument, authority, executed the same volume corporation.	in and for said County in said State, whose name as Vice President igned to the foregoing instrument, and e me on this date that, being informed He as such officer and with full starily for and as the act of said
Given under my hand and Official seal	this day of August, 1998.
No.	tary Public MY COMMASSION EXPRES MAY 18, 2002
FORM No. 99/33-1216 REV. 7/79	The second secon
FURRING BOIGG ISTO NET. THE	09/03/1998-34419
*	09/03/1996 F PROMIE

SHELDY COUNTY JURGE OF PROBATE
OOI CRN 10.56