THIS INSTRUMENT PREPARED E	Y: (NAME) Kal	ren Rushton		
	(ADDRESS)_	Compass Bank 15 South 20 Birminghma.	th Street	
COUNTY OF SHELBY	FULL	SATISFACTION	OF RECORDED L	IEN
KNOW ALL MEN BY THE	on nordening	that. Compas	s Bank, a cor	poration,
KNOW ALL MEN BY THE	SE PRESENTS,	labtedness se	cured by that	certain
acknowledges full paymen	it of the inc	debreditess sc	on Feb	ruary 17.
mortgage executed by <u>Cor</u>	nerstone Build	ing Co. Inc.	OII	of Probate
1998, which said mortgage	was recorded i	n the office	of the Juage	of property
Court of Shelby Cour	nty, Alabama,	in . <u>Instru</u>	ent Number 199	
Page No (and assi	gned to	in		Book
	age No	>.	and does furt	ner hereby (
release and satisfy said	mortgage.	1		
		ι		
			d these DTOS	ents to be
In Witness, Compass	Bank, a corpora	ation, has cau	Bed Clese bree	
executed this 20th day of	E Steguet.	19 <u>98</u> .	,	
	Com	pass Bank	) anne	
		By:	11/10 Jun	<u></u>
			• • • • • • • • • • • • • • • • • • •	
		Its: <u>Vice P</u>	resident	<u></u>
STATE OF ALABAMA	)			
COUNTY OF JEFFERSON	)			
I, the undersigned Nota hereby certify that John of Compass Bank, a corp	n M. McOueen	to the f	oregoing inst	rument, and
of the contents of the authority, executed the	instrument, e same voluni	<u>he</u> as suctarily for a	h officer and nd as the ac	with full t of said
Given under my hand and	Official seal	this 2014 day	of August.	19 <u>98</u> .
•	,	Karen a. O	Pulton	-
FORM NO. 99/33-1217 REV. 5/79	NO	tary Public	Mycman	
•		•	MY COMMISSION EXPRISE MAY	75, 200 <del>2</del>
4				

Inst 4 1998-34418

09/03/1998-34418 09:02 AM CERTIFIED SHELDY COUNTY JUBIC OF PROBATE 001 CRM 8.50